Ninety-Third

ANNUAL REPORT

of the

Town Officers

TOWN of SOUTHBOROUGH, MASS.

for the

4679

Year Ending December 31, 1966

The Hoyle Press, 9 May St., Worcester, Mass.

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TOWN of SOUTHBOROUGH, MASS.

Incorporated July 6, 1727

Population January 1, 1966	4929
Voters January 1, 1966	2306

STATE AND COUNTY OFFICERS 1967

Governor—John A. Volpe

Lieutenant Governor—Francis W. Sargent

Secretary—Kevin H. White

Treasurer—Robert Q. Crane

Auditor—Thaddeus Buczko

Attorney General—Elliot L. Richardson

Senators in Congress—Edward M. Kennedy
Edward W. Brooke

Senator—Fourth Worcester District—James A. Kelly, Jr.

Representative in Congress—Fourth District—
Harold D. Donohue

Councillor—Seventh District—Walter F. Kelly

Representatives in General Court—Ninth Worcester District:
Nathan Rosenfeld, Milford
John F. X. Davoren, Milford

County Commissioners—
William H. Cassidy
Paul X. Tivnan
Joseph A. Aspero

District Attorney—William T. Buckley

Clerk of Courts—James J. Joyce

Register of Deeds—Robert R. Gallagher

County Treasurer—Edward P. Bird

Register of Probate—F. Joseph Donohue

ELECTIVE TOWN OFFICIALS - 1966

*** Term of Office Expires in March of Year**

MODERATOR—1 yr.

Wallace J. Dunnet *1967

TOWN TREASURER—1 yr.

Walter F. White *1967

TOWN CLERK—3 yrs.
Eleonora F. Burke *1969

TOWN COLLECTOR—3 yrs.

Walter F. White *1968

BOARD of SELECTMEN—3 yrs.

Donald R. Banks *1967
Arthur J. St. Maurice *1968
Louis J. Bartolini *1969

BOARD of ASSESSORS—3 yrs.

Alton B. Spurr *1967
Arthur K .Holmes *1968
Ralph H. Clark *1969

BOARD of PUBLIC WELFARE
3 yrs.

Francis J. Bousquet *1967
Elinor F. Garfield *1968
Annette H. Deer *1969

SCHOOL COMMITTEE—3 yrs.

Robert L. L'Heureux *1967
Herbert L. Cobb *1967
Robert E. Stokinger *1968**
Eduardo Cabrera (fill vacancy)
George W. Coleman *1969
Richard T. Tebbetts *1969
** Resigned

BOARD of HEALTH—3 yrs.

Glenn M. Willman *1967
John A. Bartolini *1968
Timothy P. Stone, M. D. *1969

WATER COMMISSIONERS—
3 yrs.

Arthur L. Hosmer *1967
George A. Mooney *1968
John C. Misener *1969

TREE WARDEN—3 yrs.

William H. Onthank *1969

TRUSTEES of PUBLIC
LIBRARY—3 yrs.

Harrison L. Reinke *1967
Beulah T. Callaghan *1967
Anne S. Bradley *1968
Elizabeth B. White *1968
James A. Higgiston *1969
Margaret B. Sawyer *1969

CEMETERY COMMISSIONERS—
3 yrs.

Lawrence R. Hamlin *1967
Harvey D. Bigelow *1968
George L. Burwell *1969

PLANNING BOARD

Gardner E. Alden *1967
Philip C. Beals *1968
Napoleon B. Barber *1969
Sumner W. Elton *1970
Peter Phaneuf *1971

APPOINTIVE TOWN OFFICIALS - 1966

*** Term of Office Expires in March of Year**

Appointments by the Moderator

ADVISORY COMMITTEE—3 yrs.

Thomas A. Brown *1967**
William L. Zolli (fill vacancy)
Francis O. Patrick *1967
Joseph F. Callaghan *1968
Omer R. Beaudette *1968**
William Pessolano (fill vacancy)
Allen J. Hinkelman *1969**
David E. Taylor (fill vacancy)
Ulderic F. Hurley *1969

PERSONNEL BOARD—3 yrs.

Edward J. Phair *1967
Cyril A. Krenzer *1967**
Donald J. Gleason (fill vacancy)
Kenneth F. Clarke, Jr. *1968
J. Franklin Millea *1968
Ralph E. Gray *1969

RECREATION COMMISSION—5 yrs.

Ronald M. Nelson, Sr. *1967**
Napoleon R. DePina (fill vacancy)
Lee F. Kavanaugh *1968
Ralph L. Davidson *1969**
Rev. W. Earl Appleby (fill vacancy)
Rena Herrick *1970
Louise R. Schnare *1971

Appointment by Water Commissioners

SUPT. WATER DEPARTMENT—1 yr.

Clarence E. Baker

** Resigned

Appointments by Selectmen

REGISTRARS of VOTERS—3 yrs.

John H. Maley *1967
Mildred E. Stivers *1968
Sereno W. Johnson *1969

BOARD of APPEALS—5 yrs.

Edward L. Kehew *1967
John J. Falconi *1968
John A. Bavari *1969
Burton B. Derby *1970
Joseph G. Fantony *1971

TOWN ACCOUNTANT—3 yrs.

Fred L. Baker, Sr. *1967

INDUSTRIAL DEVELOPMENT COMMISSION—5 yrs.

David N. Pond *1967
Richard E. Beaucar *1968
Burton B. Derby *1969
Roger W. Maconi *1970
Harrison L. Moyer *1971

CONSERVATION COMMISSION 3 yrs.

Patricia E. Boyle *1967
Curtis D. MacLauchlan *1967
William Mauro *1968
Arthur K. Holmes *1968
Archibald C. Stirling *1969
Peter Phaneuf *1969

ELECTIVE TOWN OFFICIALS — 1966

* Term of Office Expires in March of Year

Appointments by Selectmen

The following Appointments Expire in March 1967

SECRETARY to the BOARD of SELECTMEN

Mary J. Firmin

CLERK to the BOARD of SELECTMEN

Ida J. McHugh**
Marjorie R. Putnam
(fill vacancy)

TOWN COUNSEL

William F. Brewin

CHIEF of the FIRE DEPARTMENT

Edward F. Brock

DEPUTY FIRE CHIEF

Francis E. Ramelli

FIRE WARDEN

Edward F. Brock

CONSTABLES

Francis J. Mattioli
Henry D. Pietrasiak
Fred L. Baker, Jr.
Ralph E. Johnson

CHIEF of POLICE

Francis J. Mattioli (Tenure)
** Resigned

REGULAR POLICE

Henry D. Pietrasiak (Sgt.)**
Fred L. Baker, Jr. (Sgt.)
(fill vacancy)
Paul A. Beliveau (Patrolman)
William C. Harpster
(Patrolman)**
William J. Colleary, Jr.
(fill vacancy)
Robert J. Durran (Patrolman)

RESERVE OFFICERS

William J. Colleary, Sr.
Leo Bertonazzi
Joseph R. Noborini
Charles F. Hamel
George A. Labarre, Jr.
Harvey D. Bigelow
William E. Gray
William C. Harpster
Douglas Packard
Henry D. Pietrasiak

SPECIAL POLICE

Cameron Bradley
(Bradley Property)
Russell P. Taylor (M. D. C.)
Alvah Bugley (Eastleigh)
Benedict T. Maguire
(Town Hall)
Joseph A. Delarda, Sr.
(Fayville Village Hall)
Leo J. Pessini (Highways)
Samuel Dellagrio**
(Town Dump)
Howard E. Goff (Honorary)
Howard E. Hunt (Honorary)
John J. Roche
Warren D. Harding
** Resigned

ELECTIVE TOWN OFFICIALS — 1966

*** Term of Office Expires in March of Year**

JAIL KEEPER

Francis J. Mattioli

DOG OFFICER

Charles F. Hamel

DIRECTOR VETERANS' SERVICES and BURIAL AGENT

Joseph K. Murphy

VETERANS' GRAVES OFFICER

George L. Burwell

HIGHWAY SUPERINTENDENT

Leo J. Pessini

TOWN HALL CUSTODIAN

Benedict T. Maguire

SUPERINTENDENT of INSECT PEST CONTROL

William H. Onthank

INSPECTOR of ANIMALS

Sereno W. Johnson

INSPECTOR of SLAUGHTERING

Sereno W. Johnson

FAYVILLE VILLAGE HALL COMMITTEE

Charles A. Rossi
John A. Bavari
Henry Ginga

FAYVILLE VILLAGE HALL CUSTODIAN

Joseph A. Delarda, Sr.

PUBLIC WEIGHERS and WEIGHERS of COAL

John J. Falconi
Frank J. Douglas
Joseph Mauro
Albert L. MacDonald
Albert L. MacDonald, Jr.
Hayden R. MacDonald
Mary D. MacDonald
James A. Cameron
Edward Potter
Kenneth H. Harpell

FENCE VIEWERS

Herbert F. Cook
Philip G. Mauch
Stephen S. Stossel

FIELD DRIVERS

Frank J. Rossi
Leo Bertonazzi

POUND KEEPER

Joseph Mauro

DEPUTY POUND KEEPERS

Charles E. Corbett
Howard P. Norcross
Charles Fantony

ELECTIVE TOWN OFFICIALS — 1966

* Term of Office Expires in March of Year

BUILDING DEPARTMENT

Roland A. Messier
Building Inspector

John F. Byrne
Deputy Building Inspector

Frank A. Aspinwall
Asst. Building Inspector in charge of Plumbing Inspections**

George A. Labarre, Jr.
(fill vacancy)

Albert H. Colley
Wire Inspector

Matthew L. DelSesto
Dep. Wire Insp.

Arthur Hoar
Deputy Wire Inspector**

Paul T. Hain (fill vacancy)

George A. Labarre, Jr.
Gas Inspector

CIVIL DEFENSE DEPARTMENT
OPERATIONAL STAFF

Warren D. Harding
Director

Scott M. Ferguson
Deputy Director

A. William Dupont
Operations Officer

Alfred W. Howes
Legal Officer

Gail V. Baker, Secretary**

Linda Harding (fill vacancy)

Arthur R. Taylor, Jr.
Deputy Director

Leonard F. Herrick
Warning Officer

** Resigned

Scott M. Ferguson, Com. Officer

Warren D. Harding, Radio Off.

George A. Labarre, Sr.
Communications Staff

Richard J. Maley
Communications Staff

Charles E. Wood
Communications Staff

Henry P. Szretter, Jr.
Communications Staff

Leonard F. Herrick
Communications Staff

Edward A. Pessolano
Communications Staff

Joseph R. Minville
Communications Staff

Roger K. Poole, Education Off.

Leo J. Pessini, Chief Engineer

Edward J. Brock
Chief Fire Service

Frank J. Mattioli
Chief Police Service

Fred L. Baker, Jr.
Police Service Officer

Timothy P. Stone, M. D.
Medical Officer

Gardner E. Alden
Radiological Officer

Ronald W. Daisley
Radiological Staff

John J. Rabeni, Trans. Officer

C. Edward Baker
Chief Water Service

A. William Dupont
Shelter Officer

Edgar A. Phaneuf, Jr.
Supply Officer

Virginia Alden
Women's Activities Director

ELECTIVE TOWN OFFICIALS — 1966

* Term of Office Expires in March of Year

AUXILIARY POLICE

John E. Arsenault, Sr.	Act.
Peter M. Aspesi	"
M. Fred Botelho	"
Charles W. Carter	"
Richard F. Cruciani	"
Asa E. Gray, Jr.	"
John Edward Hempel	"
Leonard F. Herrick	"
Douglas Gordon Johnson	"
Roderick M. MacNeill	"
Richard L. Mattioli	"
Douglas Packard	"
Theodore Pietrasiak	"
Carl F. Winch	"
Dean M. Lewis	Inact.
Robert J. Vanni	"
James A. Vytal	"
Robert H. Willis	"

AUXILIARY FIREFIGHTERS

Donald Buzzell
James Cookman
James Colleary
Daniel Brock
William Binder, III
Steven Douglas
James Harding
John Falconi, Jr.
Michael Brock

Term of Office Expires in July of Year

ELECTION OFFICERS

Precinct I

William H. Onthank, Warden
Mary E. McCann, Deputy Warden
Sina A. Torcoletti, Clerk
Janet M. E. Mattioli, Deputy Clerk
Pearl H. Ruggles, Inspector
Grace Newton, Deputy Inspector
Angeline Mattioli, Inspector
Dorothy A. Carman Deputy Inspector
Regeanne R. Corbett, Deputy Inspector
Elizabeth B. Maley, Deputy Inspector
Julia I. Fitzgerald, Deputy Inspector
Josephine E. Colleary, Teller
Edith N. Holland, Teller
Ann H. Falconi, Teller
Pauline Bailey, Teller
Catherine E. Cralton, Teller
Eileen L. Salmon, Teller
Eleanor J. Hamel, Counter
Gladys R. Binder, Counter
Ruth M. Brigham, Counter
Rosalie I. Baker, Counter
Ethel Armstrong, Counter
Natalie A. Cooper, Counter
Sheila C. Maguire, Counter
Helen L. Toomey, Counter
Jean A. McLaughlin, Counter
Elizabeth C. Bigelow, Counter
Edith E. Stiffler, Counter
Louise A. Berry, Counter
Frances E. Rabeni, Counter
Cherine N. Pond, Counter
Jeanne O. Davis, Counter
Mary A. McCann, Counter
Grace K. Harwood, Counter

Term of Office Expires in July of Year

Precinct I Substitutes

Catherine D. Alsterlund
Eleanor J. Banks
Betty J. Davis

Precinct II

Alfreda M. O'Connell, Warden
Jesse F. Cole, Deputy Warden
Alice L. Twombley, Clerk
Josephine O'Donnell, Inspector
Avis B. Cummings, Inspector
Bessie S. Blake, Inspector
Marguerite C. Fitzgerald, Deputy Inspector
Carrie G. Clark, Deputy Inspector
Nita M. Hubley, Deputy Inspector
Elinor B. Black, Teller
Katherine E. Fitzgerald, Teller
Margaret B. Connors, Teller
Charlotte H. Russell, Counter
Mary L. McNeil, Counter
Grace V. Barber, Counter
Rita A. Quinn, Counter
Shirley Hurst, Counter
Anne Aselbekian, Counter
Martha Hubley, Counter
Gertrude M. Phaneuf, Counter
Jean Hale, Counter
Charlotte Kuzava, Counter
Evelyn C. DeSouza, Counter
Joan C. Londergan, Counter

Precinct II Substitutes

Florence S. Gleason
Hannah D. Henderson
Ronald M. Nelson

REPORT of the TOWN CLERK

ANNUAL TOWN MEETING

March 14, 1966

At the Annual Town Meeting duly called and held in the Town Hall, Southborough on March 14, 1966 at 7 o'clock, the following articles were voted upon in legal manner. There was a quorum present (332 voters).

Checkers: Mrs. Pearl Ruggles, Mrs. Mildred E. Stivers, Mrs. Elizabeth Maley, Mrs. Avis Cummings.

The meeting was called to order at 7:30 p.m. by Moderator Wallace J. Dunnet.

ARTICLE 1. To hear the reports of the various Town Officers and Committes, and take such action thereon, as the Town may vote.

A progress report of the Committee on Town By-laws was presented to the meeting.

VOTED: To accept the report as one of progress.

VOTED: That the By-Law Study Committee appointed at the 1965 Annual Town Meeting be continued.

A report of progress of the Building Committee was also given.

VOTED: That the report of progress be accepted and the present committee appointed as the Building Study Committee be held over another year.

VOTED unanimously: That the report of the School Study Committee as printed in the Annual Town Reports for

1965 be and hereby is accepted as the report of the School Study Committe to the Annual Town Meeting of March 14, 1966.

ARTICLE 2. To see if the Town will vote to fix, for the calendar year 1966, the salary and compensation of all elective officers of the Town as provided by Section 108 of Chapter 41 of the General Laws, as amended, which officers are as follows:

One Moderator, one Treasurer, one Town Clerk, one Town Collector, three Selectmen, three Assessors, three members of the Board of Public Welfare, five members of the School Committee, three members of the Board of Health, three Water Commissioners, three Cemetery Commissioners and one Tree Warden.

Moderator	$ 25.00	Welfare Com. (3)	$ 150.00
Treasurer	1,500.00	School Com. (5)	500.00
Town Clerk	1,200.00	Board of Health (3)	150.00
Town Collector	1,300.00	Water Com'rs (3)	150.00
Selectmen (3)	1,500.00	Cemetery Com'rs (3)	75.00
Assessors (3)	2,100.00	Tree Warden	25.00

VOTED unanimously: That the salaries of the elected officers be established as set forth in the words of the article.

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of Eighty-six Hundred Seventy-five ($8675.) Dollars or such other sum of money as may be necessary to pay the salaries of all elective Town Officers, or do or act anything in relation thereto.

VOTED: That the sum of $8675.00 be raised and appropriated to pay the 1966 salaries of elective Town Officers.

ARTICLE 4. To see if the Town will vote to amend Section 20, Schedule A, of the Salary Administration Plan by inserting under Group 25, the job title "Fire Chief";

under Group 27, the job title "Fire Captain"; and under Group 29, the job title "Firefighter", or do or act anything in relation thereto.

VOTED: That Section 20, Schedule A of the Salary Administration Plan be amended by inserting under Group 25, the job title "Fire Chief"; under Group 27, the job title, "Fire Captain"; under Group 29, the job title "Firefighter".

ARTICLE 5. To see if the Town will vote to amend the Salary Administration Plan by inserting under Section 6, Wages, a new paragraph (c) as follows:

(c) Employees in the Weekly Group as defined in the Salary Administration Plan as amended, excluding Department Heads, shall be eligible for overtime pay for hours worked in excess of their scheduled work week (or 48 hours, whichever is the greater) in accord with the regulations established by the Personnel Board, and by designating present paragraph (c) as paragraph (d), or do or act anything in relation thereto.

VOTED: That the Town amend the Salary Administration Plan in the words of the article.

ARTICLE 6. To see what disposition shall be made of the dog money.

VOTED: That the sum of $792.72 as received from the licensing of dogs be used as part of the appropriation for the Fay Library.

ARTICLE 7. To see if the Town will vote to raise such sums of money as may be necessary, for the Town's use, and make appropriations of the same, or do or act anything in relation thereto.

VOTED: That the following sums be raised and appropriated:

1.	Advisory Committee		
	Salary—Clerk	$100.00	
	Other Expenses	50.00	$150.00
2.	Selectmen		
	Wages—Clerical	8,288.00	
	Other Expenses	1,884.60	10,172.60
3.	Accounting Department		
	Wages—Clerical	3,130.25	
	Other Expenses	387.50	3,517.75
4.	Treasurer		
	Wages—Clerical	800.00	
	Other Expenses	726.25	1,526.25
5.	Collector		
	Wages—Clerical	3,300.00	
	Other Expenses	2,420.10	5,720.10
6.	Town Clerk		
	Wages—Clerical	729.00	
	Other Expenses	941.10	1,670.10
7.	Election & Registration		
	Wages—Clerical	283.50	
	Wages—Registrars	270.00	
	Wages—Elec. Officials	1,650.00	
	Other Expenses	2,160.00	4,363.50
8.	Assessors		
	Wages—Clerical	2,613.73	
	Other Expenses	2,143.60	4,757.33
9.	Legal Department		
	Wages	500.00	
	Other Expenses	3,500.00	4,000.00
10.	Town Hall		
	Wages	1,000.00	
	Other Expenses	3,025.00	4,025.00
11.	Planning Board		
	Wages—Clerical	200.00	
	Other Expenses	178.60	378.60

12.	Board of Appeals		
	Wages—Clerical	150.00	
	Other Expenses	75.00	225.00
13.	Police Department		
	Chief of Police	7,007.00	
	Wages—Clerical	150.00	
	Wages	24,136.00	
	Other Expenses	5,028.60	36,321.60
14.	Fire Department		
	Salaries:		
	Call Men	8,415.00	
	Permanent Men	6,877.50	
	Other Expenses	10,192.11	25,484.61
17.	Insect and Disease Control		
	Wages	4,296.80	
	Other Expenses	2,310.00	6,606.80
18.	Tree Warden		
	Wages	3,966.08	
	Other Expenses	1,760.00	5,726.08
19.	Cemetery		
	Wages	12,094.00	
	Other Expenses	1,350.00	13,444.00
20.	Civil Defense		
	Wages—Clerical	100.00	
	Other Expenses	3,540.00	3,640.00
21.	Board of Health		
	Wages	150.00	
	Other Expenses	11,863.40	12,013.40
22.	Inspector of Animals		
	Wages	120.00	
	Other Expenses	35.00	155.00
23.	Street Lights		
	Electricity	13,879.00	
	New Lights	600.00	14,479.00

24.	Highway—Snow Removal		
	Wages	9,360.80	
	Other Expenses	8,550.00	17,910.80
25.	Highway Special Maintenance		
	Wages	8,402.50	
	Other Expensse	8,857.00	17,259.50
26.	Welfare		
	Administration	4,400.00	
	Other Expenses	23,100.00	27,500.00
27.	Veterans' Services		
	Wages	950.00	
	Other Expenses	11,255.00	12,205.00
28.	Schools (Southboro)		
	Administration	14,126.00	
	Instruction	298,764.33	
	Operation & Mainteance	41,050.00	
	Other Services	44,656.67	398,597.00
29.	Vocational Education		
	Transportation	1,150.00	
	Tuition	3,350.00	4,500.00
30.	Regional School Assessment		
	Assessment		256,154.94
31.	Fay Library		
	Wages	9,660.64	
	Other Expenses	7,070.00	16,730.64*

*Note: Includes $792.72 from licensing of dogs.

32.	Water Department		
	Wages	25,703.14	
	Other Expenses	28,715.06	54,418.20
32.	Reserve Fund		
	To be transferred from Overlay Reserve		6,000.00
34.	Dump Maintenance		
	Wages	1,560.00	
	Other Expense	1,450.00	3,010.00

35.	Fayville Hall Maintenance		
	Wages	910.00	
	Other Expenses	2,914.60	3,824.60
36.	Towpn Reports		
	Expenses		2,350.00
37.	Insurance Premiums		21,310.00
38.	Gasoline		5,258.00
39.	Industrial Commission Expenses		500.00
40.	Interest on Debt		36,536.50
41.	Debt Retirement		100,000.00
42.	Recreation & Town Grounds Maintenance Committee		
	Wages	1,500.00	
	Other	2,815.00	4,315.00
43.	Building Department		
	Inspection fees	2,850.00	
	Other Expenses	150.00	3,000.00
44.	Personnel Board		
	Wages	75.00	
	Other Expenses	190.00	265.00
45.	Moderator		
	Expenses		25.00

VOTED: That the sum of $1,143,254.18 be raised and appropriated for the Town's use.

ARTICLE 8. To see if the Town will authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1966 and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, of Chapter 44 of the General Laws, as amended, and pass any vote or take any action in relation thereto.

VOTED unanimously: That the Town Treasurer be authorized, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of financial year beginning January 1, 1966, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year, in accordance with Section 17, Chapter 44 of the General Laws, as amended.

ARTICLE 9. To see of the Town will authorize the Board of Assessors to use free cash in the Town Treasury, and if so, what sum, for the purpose of reducing the amount to be raised and assessed as taxes in 1966 or pass any vote relative thereto.

VOTED unanimously: That the sum of $56,000. be transferred from available funds and that the same be appropriated for the purpopse of reducing the amount to be raised by taxation and assessed as taxes in 1966, and that the Assessors be authorized to apply the same for said purpose.

ARTICLE 10. To see if the Town will vote to transfer to Excess and Deficiency Account the unexpended balances of certain appropriations as follows:

Police Cruiser	$ 320.41
Highway Truck Chasis	320.96
Memorial Day Exercises	113.09
Advisor to Cem. Com'rs	180.00
Fay Library Drainage	142.58
State Census	57.55
Water Dept. Truck	44.60
	$1,179.19

or do or act anything in relation thereto.

VOTED: That the unexpended balances as itemized above be transferred to the Town Treasury except that the

item "Advisor to Cemetery Commissioners" in the amount of $180. be returned to the source from which it was originally appropriated.

ARTICLE 11. To see if the Town will vote to accept a contribution of $4500. from St. Mark's School, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

VOTED: That the sum of $4500. be accepted from St. Mark's School, or any contribution which may be offered, and that such contribtuion be placed in the Town Treasury.

ARTICLE 12. To see if the Town will vote to accept a contribution of $2000. from Fay School, and determine what disposition shall be made of the same, if accepted, or do or act anything in relation thereto.

VOTED: That the Town accept from Fay School $2000. or any contribution which may be offered, and that such contribution be placed in the Town Treasury.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $11,315.10 to pay a portion of the expense of the Worcester County Retirement System, of which the Town is a member, and as required by the Worcester County Commissioners, or do or act anything in relation thereto.

VOTED: That the sum of $11,315.10 be raised and appropriated to pay a portion of the expense of the Worcester County Retirement System as required by the Worcester County Commissioners.

ARTICLE 14. To see if the Town will vote to raise and appropriate, or transfer from any of its available funds and appropriate, the sum of $700. to defray expenses of the Memorial Day Exercises on May 30, 1966. Observance

exercises are to be under the auspices of the Bagley-Fay Post No. 161, American Legion, and Choate Post No. 3276, Veterans of Foreign Wars, or do or act anything in relation thereto.

VOTED: That the sum of $700. be raised and appropriated for the purpose of paying the expenses of Memorial Day Exercises on May 30, 1966, which exercises are to be conducted under the auspices of the Bagley-Fay Post No. 161 of the American Legion and Choate Post No. 3276 of the Veterans of Foreign Wars.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate a sum of money to be deposited in the Stabilization Fund to be held and administered in accordance with the provisions of G. L. Chapter 40, Section 5 B, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $50,000. be transferred from available funds and appropriated to the stabilization fund, established under Article 27 of the Warrant for the Town Meeting of March, 1965.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $9000. to be used for Chapter 81 Highways, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $9000. be raised and appropriated for work to be done on Chapter 81 Roads.

ARTICLE 17. To see if the Town will vote to raise and appropripate or transfer from any of its available funds and appropriate the sum of $13,200. to be used for Chapter 81 Highways, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $13,200. be transferred from available funds in the Town Treasury

and that the same be appropriated for the work to be done on Chapter 81 Highway to meet the State's share of the cost of such work and that upon receipt of reimbursement from the State, that the same be placed in the Town Treasury.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from any o fits available funds and appropriate the sum of $4000. for Chapter 90 Construction, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $4000. be raised and appropriated for Chapter 90 construction work.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $12,000. for Chapter 90 Construction, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $12,000. be transferred from available funds in the Treasury and that the same be appropriated for Chapter 90 construction work, such appropriation to meet the share of the State and County for the cost of the work; and that upon receipt of reimbursement from the State and County that the same be placed in he Town Treasury.

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $2300. for Chapter 90 Maintenance or do or act anything in relation thereto.

VOTED unanimously: That the sum of $2300. be raised and appropriated for the maintenance of Chapter 90 Highways.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $4600. to be used for Chapter 90 Maintenance, or do or act anything in relation thereto.

VOTED unanimously: That the sum of $4600. be transferred from available funds in the Treasury and that the same be appropriated for the maintenance of Chapter 90 Highways, such appropriation to meet the share of the State and County for the cost of the work, and that upon reimbursement by the State and County that the same be placed in the Town Treasury.

ARTICLE 22. To see if the Town will vote to abandon, as a Public Way, that part of Northborough Road beginning at a point on the Northerly side of Northborough Road, 91', more or less, Northeasterly from the end of the 1961 Town Layout and at land of Johnson; thence by the Northerly side of said Northborough Road in a Northeasterly direction 98', more or less, to an angle point; thence still by the Northerly side of said Northborough Road in a Southeasterly direction 26', more or less, to a point on a curve; thence by said curve in a Westerly direction 121', more or less, to the point of beginning. Said parcel contains 650 Square feet, more or less, or do or act anything in relation thereto.

Action on this article was taken following action on Article 23.

VOTED unanimously: That the following described section of Northborough Road be, and hereby is, abandoned as a public way, said area beginning at a point on the Northerly side of Northborough Road, 91', more or less, Northeasterly from the end of the 1961 Town Layout and at land of Johnson; thence by the Northerly side of said Northborough Road in a Northeasterly direction 98', more or less, to an angle point, thence still by the Northerly side of said Northborough Road in a Southeasterly direction 26', more or less, to a point on a curve; thence by said curve in a Westerly direction 121', more or less, to the point of beginning. Said parcel of land contains 650 square feet, more or less.

ARTICLE 23. To see if the Town will vote, for the purpose of widening, re-locating, altering or otherwise

improving Northborough Road, to acquire by gift or by purchase or by taking by right of eminent domain under the provisions of Chapter 79 of the General Laws, or otherwise, the following described parcels of land or of any easements, rights or other interest therein:

(A) Beginning at a point on the Northerly side of Northborough Road at a wall and at land of Roche; thence by said wall and land of said Roche 46', more or less, to a point on a curve; thence by said curve in a Southeasterly direction 52', more or less, to a point of tangency; thence in a Southeasterly direction 313.6', more or less, to a point of curvature; thence by a curve to the left with a radius of 35', more or less, 56.1', more or less, to a point of tangency; thence in a Northeasterly direction 126.3', more or less, to a corner; thence in a Southeasterly direction 17', more or less, to a point on the Westerly side of Fisher Road; thence by the Westerly side of said Fisher Rd., in a Southerly direction 168', more or less, to a corner at Northborough Road; thence by the Northerly side of said Northborough Road, 389', more or less, to the point of beginning. Said Parcel contains 12,000 square feet, more or less.

(B) Beginning at a point on the Northerly side of Northborough Road at a wall and at land of Johnson; thence by said wall and land of said Johnson 33', more or less, to a point on a curve; thence by said curve in an Easterly direction 150', more or less, to a wall at land of O'Connell; thence by said wall and land of said O'Connell in a Southeasterly direction 46', more or less, to a point on the Northerly side of said Northborough Road; thence by the Northerly side of said Northborough Road in a Northwesterly direction 140', more or less, to the point of beginning. Said Parcel contains 5,760 square feet, more or less.

(C) Beginning at a point on the Northerly side of Northborough Road at a point on a curve and at land of Johnson; thence by the Northerly side of said North-

borough Road and by said curve in an Easterly direction 59', more or less, to a wall at land of Roche; thence by said wall and land of said Roche, in a Southeasterly direction 33', more or less, to a corner on the Northerly side of said Northborough Road; thence by the Northerly side of said Northborough Road in a Northwesterly direction 82', more or less, to the point of beginning. Said Parcel contains 960 square feet, more or less.

(D) Beginning at a point on the Southerly side of Northborough Rd., at land of Johnson, said point being 91', more or less, from the end of the 1961 Town layout; thence running by the Southerly side of Northborough Rd., in an Easterly direction 80', more or less, to a point; thence still by the Southerly side of Northborough Rd. in an Easterly direction 16', more or less, to a corner on a curve at land of Johnson; thence by said Johnson's land in a Westerly direction on a curve to the left 96', more or less, to the point of beginning. Said Parcel contains 320 square feet, more or less. Parcel owned by Johnson.

and to appropriate money therefor, and to determine how such appropriation shall be raised, whether by borrowing, by taxation or by transfer from available or other funds or by gift or otherwise, or do or act anything in relation thereto.

VOTED: That for the purpose of attempting to obtain releases from the owners of the following described parcels of land, which land is to be acquired for the purpose of widening, altering, relocating or otherwise improving Northborough Road, that the Seletmen be authorized and instructed to negotiate for a release of the following described Parcels of land from the owner(s) thereof:

Parcel A. (As described in the article) belonging to O'Connell Trustees, and that the sum of $1,100. be transferred from available funds and appropriated for the purpose.

Parcel B. (As described in the article) belonging to John Roche, and that the sum of $300. be transferred from available funds and appropriated for the purpose.

Parcel C. (As described in the article) belonging to Johnson Estate and that the sum of $150. be transferred from available funds and appropripated for the purpose.

Parcel D. (As described in the article) belonging to Johnson, and that the sum of $100. be transferred from available funds and appropriated for the purpose.

And that $100. be transferred from available funds for appraisal fee.

ARTICLE 24. To see if the Town will vote, for the purpose of widening, relocating, altering or otherwise improving Fisher Road, to acquire by gift or by purchase or by taking by right of eminent domain under the provisions of Chapter 79 of the General Laws, or otherwise, the following described parcels of land or of any easements, rights or other interests therein:

Parcel A. Beginning at a point on the Northerly side of Fisher Road at land of John N. Schipper said point being the end of 1956 layout; thence by the Northerly side of Fisher Road in a Southwesterly direction 70', more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 110; more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 50', more or less to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 53', more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 300', more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 38', more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 45', more or less, to a point; thence still by the Northerly side of Fisher Road in a

Southwesterly direction 45', more or less, to a point; thence still by the Northerly side of Fisher Road in a Southwesterly direction 60', more or less, to a corner at land of John N. Schipper; thence still by land of John N. Schipper in a Northeasterly direction 7', more or less, to a point of curvature; thence still by land of John N. Schipper by a curve to the left in a Northeasterly direction 801', more or less, to a corner; thence still by land of John N. Schipper in a Southeasterly direction 7', more or less, to the point of beginning. Said Parcel contains 6,560 square feet, more or less. Owned by John N. Schipper.

Parcel B. Beginning at a point on the Southerly side of Fisher Road at land of Alfred W. & May M. Erlandson, said point being the end of the 1956 layout; thence by land of said Erlandson in a Southeasterly direction 12', more or less, to a point at land of the New York, New Haven and Hartford Railroad; thence still by land of the New York, New Haven and Hartford Railroad in a Southwesterly direction 147', more or less, to a corner on the Southerly side of Fisher Road; thence still by the Southerly side of Fisher Road in a Northeasterly direction 70', more or less, to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 75', more or less, to the point of beginning. Said Parcel contains 720 square feet, more or less. Owned by Alfred W. & May M. Erlandson.

Parcel C. Beginning at a point on the Southerly side of Fisher Road at land of the New York, New Haven and Hartford Railroad; thence by land of the New York, New Haven and Hartford Railroad in a Westerly direction 98', more or less to a point; thence still by land of of the New York, New Haven and Hartford Railroad in a Westerly direction 50', more or less, to a point; thence still by land of the New York, New Haven and Hartford Railroad in a Westerly direction 852', more or less, to a corner on the Southerly side of Fisher Road; thence still by the Southerly side of Fisher Road, in a Northeasterly direction 70', more or less, to a point; thence still by the

Southerly side of Fisher Road in a Northeasterly direction 63', more or less, to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 27', more or less, to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 27', more or less, to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 47', more or less to a corner at land of David E. Taylor; thence still by land of David E. Taylor in a Easterly direction 560', more or less, to a corner on the Southerly side of Fisher Road; thence still by the Southerly side of Fisher Road in an Easterly direction 200', more or less, to a point; thence still by the Southerly side of Fisher Road in an Easterly direction 50', more less, to the point of beginning. Said parcel contains 45,920 square feet, more or less. Owned by David E. Taylor.

Parcel D. Beginning at a point on a curve on the Northerly side of Fisher Road and at land of David E. Taylor; thence by the Northerly side of Fisher Road in a Southwesterly direction along a wall 67', more or less, to a point; thence still by the Northerly side of Fisher Road in a Westerly direction along a wall 108', more or less, to a point; thence still by the Northerly side of Fisher Road in a Westerly direction along a wall 81', more or less, to a point; thence still by the Northerly side of Fisher Road in a Westerly direction along a wall 165', more or less, to a corner at land of Margaret M. and Mary O'Connell, Trustees; thence by said O'Connell Trustes land along a wall in a Northerly direction 16', more or less, to a corner on a curve; thence by said Taylor land in an Easterly direction by a curve to the left 405', more or less, to the point of beginning. Said Parcel contains 9440 square feet, plus or minus. Parcel Owned by David E. Taylor.

Parcel E. Beginning at a point on the Southerly side of Fisher Road and at land of the New York, New Haven and Hartford Railroad; thence by the land of New York, New Haven and Hartford Railroad in a Westerly direction 75', more or less, to a corner at land of Doris Gay; thence by land of Doris Gay in a Westerly direction 163',

more or less, to a corner on the Southerly side of Fisher Road; thence by the Southerly side of Fisher Road in an Easterly direction 113', more or less, to a corner; thence still by the Southerly side of Fisher Road in an Easterly direction 59', more or less, to a point; thence still by the Southerly side of Fisher Road in an Easterly direction 61', more or less, to the point of beginning. Said Parcel contains 1,800 square feet, more or less. Owned by Doris Gay.

Parcel F. Begining at a point on the Southerly side of Fisher Road at land of Doris Gay; thence by land of said Gay in a Westerly direction 380', more or less, to a corner at land of Margaret M. & Mary O'Connell Trustees; thence by land of said O'Connell Trustees land in a Northerly direction 4', more or less, to a corner at a wall on the Southerly side of Fisher Road; thence by the Southerly side of Fisher Road in a Northeasterly direction 35', more or less on a wall to a point; thence stil lby the Southerly side of Fisher Road in a Northeasterly direction 80', more or less, on a wall to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 100', more or less, on a wall to a point; thence still by the Southerly side of Fisher Road in a Northeasterly direction 167', more or less, on a wall to the point of beginning. Said Parcel contains 5360 square feet, more or less. Owned by Doris Gay.

Parcel G. Beginning at a point on the Southerly side of Fisher Road and at land of Doris Gay; thence by land of said Gay in a Southerly direction 4', more or less, to a corner at land of Margaret M. & Mary O'Connell Trustees; thence by land of said O'Connell Trustees in a Westerly direction 12', more or less, to a corner on a wall on the Southerly side of Fisher Road; thence by the Southerly side of Fisher Road in a Northeast direction 13', more or less, to the point of beginning. Said Parcel contains 24 square feet, more or less. Owned by Margaret M. & Mary O'Connell Trustees.

Parcel H. Beginning at a point on the Northerly side of Fisher Road at land of Margaret M. & Mary O'Connell

Trustees; thence by the Northerly side of Fisher Road in a Westerly direction to a wall 60', more or less, to a point; thence still by the Northerly side of Fisher Road in a Westerly direction on a wall 44', more or less, to a corner at land of said O'Connell Trustees; thence by land of said O'Connell Trustees in a Northeasterly direction 105', more or less, to the point of beginning. Said Parcel contains 230 square feet, more or less. Owned by Margaret M & Mary O'Connell Trustees.

Parcel J. Beginning at a point on a wall on the Northerly side of Fisher Road at land of David E. Taylor; thence by the Northerly side of Fisher Road in a Westerly direction 60', more or less, along a wall to a point; thence still by the Northerly side of Fisher Road in a Westerly direction 208', more or less, along a wall to the corner at land of O'Connell Trustees; thence by land of said O'Connell Trustees in an Easterly direction 198', more or less, to a point of curvature; thence still by land of said O'Connell Trustes in an Easterly direction on a curve to the left 70', more or less, to a corner on a wall at land of said Taylor; thence by land of said Taylor along a wall in a Southerly direction 16', more or less, to the point of beginning. Said parcel contains 2098 square feet, plus or minus. Parcel owned by Margaret M. & Mary O'Connell Trustees.

and to appropriate money therefor, and to determine how such appropriation shall be raised, whether by borrowing, by taxation or by transfer from available or other funds or by gift or otherwise, or do or act anything in relation thereto.

VOTED: That for the purpose of attempting to obtain releases from the owners of the following described parcels of land, which land is to be acquired for the purpose of widening, altering, relocating or otherwise improving Fisher Road, that the Selectmen be authorized and instructed to negotiate for a release of the following described parcels from the owner(s) thereof:

Parcel A. (As described in the article) owned by John N. Schipper, and that the sum of $1,400. be transferred from available funds and appropriated for the purpose.

Parcel B. (As described in the article) owned by Alfred W. & May M. Erlandson, and that the sum of $150. be transferred from available funds and appropriated for the purpose.

Parcel C. (As described in the article) owned by David E. Taylor and that the sum of $3,300. be transferred from available funds and appropriated for the purpose.

Parcel D. (As described in the article) owned by David E. Taylor, and that the sum of $2,000. be transferred from available funds and appropriated for the purpose.

Parcel E. (As described in the article) owned by Doris Gay and that the sum of $400. be transferred from available funds and appropriated for the purpose.

Parcel F. (As described in the article) owned by Doris Gay and that the sum of $1,100. be transferred from available funds and appropriated for the purpose.

Parcel G. (As described in the article) owned by Margaret M. and Mary O'Connell Trustees and that the sum of $100. be transferred from available funds and appropriated for the purpose.

Parcel H. (As described in the article) owned by Margaret M. and Mary O'Connell Trustes and that the sum of $200. be transferred from available funds and appropriated for the purpose.

Parcel J. (As described in the article) owned by Margaret M. and Mary O'Connell Trustees and that the sum of $600. be transferred from available funds and appropriated for the purpose.

and that the sum of $1,350. be transferred from available funds for appraisal fees for Fisher Road.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of Four Thousand Dollars for Highway equipment and Maintenance, or do or act anything in relation thereto.

VOTED: That the sum of $4,000. be transferred from available funds for Highway Equipment and Maintenance.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $1,021.15 for the purpose of hiring Consulting Engineers, or do or act anything in relation thereto.

VOTED: That the sum of $1,021.15 be transferred from avalable funds and that the unexpended balance of $4,478.85 remaining in the appropriation made under Article 26 of the Warrant for the Annual Town Meeting of March, 1965, be added thereto, and that of the total sum of $5,500. so appropriated, $2,000. be allocated to the Board of Selectmen, $2,000. be allocated to the Planning Board and $1,500. be allocated to the Board of Health to provide said Boards with suitable and adequate engineering services.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from any of its available funds and appropriate the sum of $408.31 to be used to repair or replace Town property or equipment which has been destroyed or damaged as a result of accident or casualty for which a third party is liable and for which the Town is entitled to be reimbursed for damages caused as a result of such accident or casualty, or do or act anything in relation thereto.

VOTED: That the sum of $408.31 be transferred from available funds and appropriated and added to the balance of the appropriation of $1,000. made under Article 33 of the Annual Town Meeting of March, 1965, and that the same be kept in a separate fund under the control and supervision

of the Selectmen, to be used for the purpose of making repairs and replacing town property and equipment which has been destroyed or damaged as a result of accident or other casualty.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from any of its available or other funds, and appropriate a sum of money to acquire the Police Cruiser now in use by the Police Depaprtment, together with the equipment in the same, and to determine how such acquisition shall be accomplished, or do or act anything in relation thereto.

VOTED: That the sum of $4,001.15 be appropriated for the purpose of acquiring the Police Cruiser now being used by the Police Department, together with all equipment in the same, and to meet said appropriation, the sum of $1,700. appropriated under Article 31 of the Warrant for the Annual Town Meeting of March, 1965, and that the sum of $2,301.15 be transferred from available funds for such purpose.

ARTICLE 29. To see if the Town will vote to raise and appropriate or transfer from any of its available or other funds, and appropriate the sum of $3,730. for the purpose of a new 4-door station wagon type Police Cruiser car, fully equipped with electronic and safety devices, or do or act anything in relation thereto.

VOTED: That the sum of $3,730. be transferred from available funds that the same be appropriated to purchase a new 4-door station wagon type police cruiser car with complete equipment and with all customary eletronic and safety devices, and that the Board of Selectmen be instructed to request not less than three bids, each to be in accordance with specifications prepared by them, and that the bid of the lowest responsible bidder whose bid meets said specifications, and which is for not more than $3,730. be accepted.

ARTICLE 30. To see if the Town will vote to accept the provisions of Chapter 679 of the Acts of 1965 relative to

obtaining funds from the Commonwealth of Massachusetts for the construction, alteration and maintenance of pubiic ways and to accept such sums of money as may be payable thereunder, or do or act anything in relation theerto.

VOTED: That the Town accept from the Commonwealth of Massachusetts, the sum of $13,326.51 or such other sum as may be available, all such money so received to be expended in accordance with the provisions of Chapter 679 of the Acts of 1965.

ARTICLE 31. To see if the Town will vote to raise and appropriate or transfer from available funds and appropriate the sum of $6,000. to pay this year's of the re-appraisal of Real Estate as authorized under Article 46 of the Adjourned Town Meeting dated June 7, 1965, or do or act anything in relation thereto.

VOTED: That the sum of $6,000. be transferred from available funds in the Town Treasury, and that the same be appropriated for the purpose of paying this year's cost of the re-appraisal of Real Estate as authorized under Article 46 of the adjourned Town Meeting dated June 7, 1965.

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to accept deeds from the Massachusetts Turnpike Authority conveying to the Town the following parcels of land:

(a) Parkerville Road—shown as parcels numbered E-1A, E-1B, 3A and 3B on a plan filed with order of taking No. 42, and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

(b) Richards Road—shown as parcels numbered E-3, 9, 5 on a plan filed with order of taking No. 42 and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

(c) Cordaville Road—shown as parcels numbered E-10A, E-10B, E-11A on a plan filed with order of taking No.

42, and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

(d) Woodland Road Relocation—shown as parcels numbered E-7, 16B, 17, 18, E-6A, 30A on a plan filed with order of taking No. 42, and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

(e) Oregon Road Relocation—shown as parcels numbered E6, 16C, 19A, E-5 on a plan filed with order of taking No. 42, and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

(f) Mill Street Turnaround—shown as parcels numbered 40A, 31A, 40B, 31B on a plan filed with order of taking numbered 42 recorded with Worcester District Registry of Deeds, Book 3678, Page 251, as amended by Amendment No. 4, recorded with said Deeds, Book 2764, Page 359.

(g) Oak Hill Road—shown as parcels E-8, 37, 38 on a plan filed with order of taking numbered 42, and recorded with Worcester District Registry of Deeds, Book 3678, Page 251.

or do or act anything in relation thereto.

VOTED: That the Selectmen be authorized and instructed, on behalf of the Town, to accept from the Massachusetts Turnpike Authority, conveyances of the following described parcels of land:

(a) Parkerville Road (as described in the article)
(b) Richards Road (as described in the article)
(c) Cordaville Road (as described in the article)
(d) Woodland Road Relocation (as described in the article)
(e) Oregon Road Relocation (as described in the article)
(f) Mill Street Turnaround (as described in the article)
(g) Oak Hill Road (as described in the article)

After action on Article 32, the following motion was carried:

VOTED: That with regard to articles 33 through 49 which have to do with zoning, that article 40 be taken up first, then article 39, then the balance of the zoning articles in order, starting with article 33.

During the course of the meeting Selectman, Donald R. Banks expressed to St. Mark's School the sympathy of the Board of Selectmen and the townspeople for the loss caused by the fire of this date.

The meeting was adjourned at 11:45 P.M. to Wednesday, March 16, 1966 at 7:30 P.M.
A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

ADJOURNED ANNUAL TOWN MEETING

Held on March 16, 1966

At the Adjourned Annual Town Meeting duly called and held in the Town Hall, Southborough on March 16, 1966 at 7:30 P.M., the following articles were voted upon in legal manner. There was a quorum present (266 voters).

Checkers: Mrs. Pearl Ruggles, Mrs. Mildred E. Stivers, Mrs. Elizabeth Maley, Mrs. Avis Cummings.

The meeting was called to order at 8 P.M. by Moderator Wallace J. Dunnet.

ARTICLE 33. To see if the Town will vote to amend Section II of its Zoning By-Laws, effective June 6, 1955, as

amended from time to time thereafter, by adding thereto, the following paragraph:

"15—Apartment Buildings—Any building, (on a landscaped area) having not more than six stories above ground level for dwelling purpose and two stories below ground level for accessory uses, of Class A construction, having floor area at ground level, of not more than thirty thousand square feet and a total floor area of no more than one hundred eighty thousand square feet, constructed, maintained or used exclusively for dwelling purposes, containing not less than six nor more than one hundred separate dwelling units, in each of which are kitchen facilities, every unit being separated from every other unit by fire walls without openings to other dwelling units, each dwelling unit having a floor area of not less than six hundred nor more than fifteen hundred square feet, and containing not more than five rooms, not more than two of which shall be designed or used as sleeping accomodations for not more than four persons in each unit, the entrance to no apartment being more than one hundred feet from an access street or an access drive, or further than two hundred fifty feet from an off-street parking area, with no portion of any enclosing wall nearer the side lot line than fifteen feet nor nearer to the rear lot line than thirty-five feet, and no closer to any other building than a distance equal to one-half the average height of each such building",

or do or act anything in relation thereto.

Action on this article was taken up after action on Articles 39 and 40.

Mr. Francisco J. Iglesias of Framingham was admitted to the meeting by the Moderator.

A motion in the words of the article was NOT carried. The vote was as follows:

In favor	53
Against	162

ARTICLE 34. To see if the Town will vote to amend Section III 1 "Establishment of Districts" by adding the following:

"Apartment Districts",

or do or act anything in relation thereto.

VOTED: That this article be dismissed.

Action on this article and articles 35 through 49 was taken up after action on articles 39 and 40.

ARTICLE 35. To see if the Town will vote to further amend Section III, Paragraph 2 of its Zoning By-Laws, effective June 6, 1955, as amended from time to time thereafter, by changing the following described area from a Residence C District to an Apartment District:

"The land situated on the Northwesterly side of White Bagley Road, and bounded Southeasterly by White Bagley Road and land of the Commonwealth of Massachusetts; Southwesterly, Northwesterly and Northeasterly by land of the Commonwealth of Massachusetts, or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 36. To see if the Town will vote to amend Section IV, of its Zoning By-Laws by changing the numerical designation of the eighth paragraph, entitled "Prohibited uses All Districts", as amended, from "8" to "9" and by inserting the new following paragraph "8":

"8" Apartment House Districts: In Apartment House Districts the following uses are permitted:

(a) Any use permitted in Residence A, B and C Districts, and when used for any purpose permitted in Residence A, B and C Districts whether as of right or determined by the Board of Appeals to be neither detrimental nor offen-

sive to the neighborhood, such use shall be subject to the minimum lot area and frontage requirements applicable to Residence C Districts.

(b) Apartment Buildings",

or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 37. To see if the Town will vote to amend Section V of its Zoning By-Laws by inserting between paragraphs "2" and "3", the new following paragraph 2A:

"2A Apartment Buildings one and one quarter parking spaces for each apartment contained in such apartment Building," or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 38. To see if the Town will vote to amend the Zoning By-Laws, effective June 6, 1955, as amended, by amending Section VI, Table of Regulations by adding thereto under the first column headed "District," a new district as follows:

"Apartment District," under the second column "Area in sqaure feet, the figure and word, 10 acres"; under the third column "Width in feet" the figures "125"; under the fourth column "Front in ft." the figure "30"; under the fifth column "Rear in ft." the figure "30"; under the sixth column "Side in ft.", the figure "15'; under the seventh column "Maximum Height of Buildings No. of Stories" the figure "6", above first floor dwelling level and two below first floor dwelling level"; under the eight column "Feet" the figure "70", from the first dwelling floor level"; under the ninth column "Maximum o/o Coverage including Accessory buildings" the figure "35", exclusive of parking facilities for residents of such apartment building and their guests", or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 39. To see if the Town will vote to amend the Zoning By-Law by amending

(1) paraghaph 1 of Section III thereof, as amended, by

(a) striking out in the third line thereof the word "five" and by inserting in place thereof the words "the following" and by

(b) striking out the third class of districts listed therein, to wit: the words "Residence C Districts" so that said paragraph 1 of Section III as hereby amended shall read:

"(1) Establishment of Districts: For the purpose of this by-law the Town of Southborough is hereby divided into the following districts:

Residence A Districts
Residence B Districts
Business Districts
Industrial Districts
Research, Scientfic and Professional Districts
Industrial Park Districts"

(2) paragraph 2 of Section III thereof, as amended, by striking out wherever they appear therein the words "Residence C District" and by inserting in place thereof the words "Residence B District".

(3) the "Zoning Map of the Town of Southborough, Mass.", dated May , 1955, as amended, referred to in and made a part thereof by paragraph 2 of Section III thereof by

(a) striking out from the "Legend" of said zoning map the entire third line including all words re-

ferring to Residence C Districts and all words, marks and symbols relating thereto and by

(b) changing the districts shown, defined and bounded on said zoning map, as amended, as "Residence C" districts and the designation thereof from "Residence C" districts to "Residence B" districts.

(4) paragraph 1 and paragraph 2 of Section IV thereof by striking out from the words "Residence A, B and C Districts" wherever they appear the words "and C" and by inserting after the letter "A" and before the letter "B" the word "and" so that the same shall read "Residence A and B Districts".

(5) Section VI thereof by

(a) striking out in the accompanying "Table of Regulations" the entire third line thereof including all numerical and other designations and specifications thereon beginning with the words "Residence C" and ending with the numerical designation "30)" and

(b) by striking out in paragraph (C) of said "Table of Regulations" in the second line thereof the words "Residence C—25 feet";

or do or act anything in relation thereto.

VOTED: That the Town of Southborough amend its Zoning By-Laws by amending

(1) paragraph 1 of Section III thereof, as amended by

(a) striking out in the third line thereof the word "five" and by inserting in place thereof the words "the following" and by

(b) striking out the third class of districts listed therein, to wit; the words "Residence C Districts"

so that said paragraph 1 of Section III as hereby amended shall read:

"1" Establishment of Districts: For the purpose of this by-law the Townof Southborough is hereby divided into the following districts:

Residence A Districts
Residence B Districts
Business Districts
Industrial Districts
Research, Scientfic and Professional Districts
Industrial Park Districts

(2) paragraph 2 of Section III thereof, as amended, by striking out wherever they appear therein the words "Residence C Districts" and by inserting in place thereof the words "Residence B Districts".

(3) the "Zoning Map of the Town of Southborough, Mass.", dated May 9, 1955, as amended, referred to in and made a part thereof by paragraph 2 of Section III thereof by

(a) striking out from the "Legend" of said zoning map the entire third line including all words referring to Residence C Districts and all words, marks and symbols relating thereto, and by

(b) changing the districts shown, defined and bounded on said zoning map, as amended, as "Residence C" districts and the designation thereof from "Residence C" districts to "Residence B" districts.

(4) paragraph 1 and paragraph 2 of Section IV thereof by striking out from the words "Residence A, B and C Districts" wherever they appear the words "and C"

and by inserting after the letter "A" and before the letter "B" the word ("and" so that the same shall read "Residence A and B Districts".

(5) Section VI thereof by

(a) striking out in the accompanying "Table of Regulations" the entire third line thereof including all numercial and other designations and specifications thereon beginning with the words "Residence C" and ending with the numerical designation "(30)" and

(b) by striking out in paragraph (C) of said "Table of Regulations" in the second line thereof the words "Residence C—25 feet" and

to amend Article 39 by adding at the end thereof the following:

(6) Section III thereof, as amended, by adding the following new paragraph 4:

4. Any lot as defined in Section II paragraph 4 hereof in existence and in conformity with the provisions of this by-law applicable to Residence C Districts on March 16, 1966 may be built upon or any dwelling thereon or structure incidental to the use of such dwelling for human habitation may be altered, modified or added to in conformity with the provisions of this by-law applicable to Residence C Districts in effect prior to said date.

Vote on amendment to main motion was unanimous. Vote on main motion was as follows:

In favor	182
Against	19

ARTICLE 40. To see if the Town will vote to amend the Zoning By-Law by amending paragraph 3 of Section VII

thereof by striking out the period at the end thereof and adding thereto the following:

> " provided, however, that the provisions of this paragraph shall not be applicable to a dwelling or to a garage or other outbuilding incidental to the use of such dweling for human habitation which was in conformity with existing law at the time of its erection."

or do or act anything in relation thereto.

VOTED: To amend the Zoning By-Law by amending paragraph 3 of Section VII thereof by striking out the period at the end thereof and adding thereto the following:

> " provided, however, that the provisions of this paragraph shall not be applicable to a dwelling or to a garage or other structure incidental to the use of such dwelling for human habitation which was in conformity with existing law at the time of its erection."

Vote on this article was as follows:

In favor	187
Against	16

ARTICLE 41. To see if the Town will vote to further amend Section III, paragraph 2 of its Zoning By-Laws, effective June 6, 1955, and as amended from time to time thereafter, by changing the following described area from a Residence C District to a Garden Type Apartment District:

The land on the Westerly side of, and adjoining the land of the New York, New Haven & Hartford Railroad Company and also adjoining the presently existing Industrial District situated on the Southerly side of Main Street, which new proposed Garden Type Apartment District is bounded

> On the Northeast by the right of way of the New York, New Haven & Hartford Railroad, about 1,700 feet;

On the Southeast by White Bagley Road, about 900 feet;

On the Southwest by a line running Northwesterly for about 1,700 feet from a point on the Northwesterly side of White Bagley Road, which point is 900 feet Southwesterly of the Southwesterly side line of said railroad, said line extending to the Southwesterly corner of the presently existing Industrial Zone; and

On the Northwest by the Southeasterly bound of said presently existing Industrial Zone, about 500 feet.

or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 42. To see if the Town will vote to further amend Section III, paragraph 2 of its Zoning By-Laws, effective June 6, 1955, and as amended from time to time thereafter, by changing the following described area from a Residence C District to a Garden Type apartment District:

The land situated East of Oak Hill Road and West of the Southborough-Framingham Town Line and bounded on the South by a line running due West from the junction of the Ashland, Southborough and Framingham lines; bounded on the West by a line parallel with and 400 feet Easterly of the Easterly side line of Oak Hill Road; bounded on the Northwest by a line parallel with and 400 feet Southerly from the Southerly side line of Maple Street and running Easterly on the same course to the District presently zoned for business; bounded on the East by the District presently zoned for business and a line extending due East therefrom to the Southborough-Framingham Town Line, or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 43. To see if the Town will vote to amend Section II of its Zoning By-Laws effective June 6, 1955, as amended from time to time thereafter by adding thereto the following paragraph:

"15 A Garden Type Apartment Buildings—Any building, (on a landscaped area) having not more than two stories above ground level for dwelling purposes and two stories below ground level for accessory uses, of Frame Brick construction, having a floor area at ground level, of not more than 30,000. square feet and a total floor area of not more than 60,000. square feet, constructed, maintained or used exclusively for dwelling purposes, containing not less than six nor more than twenty-five separate dwelling units, in each of which are kitchen facilities, every unit being separated from every other unit by fire walls without openings to other dwelling units, each dwelling unit having a floor area of not less than 600 nor more than 1,500 square feet, and containing not more than five rooms, nor more than two of which shall be designed or used for sleeping accomodations for more than four persons in each unit, the entrance to no apartment being more than 100 feet from an access street or an access drive, or further than 250 feet from an off-street parking area, with no portion of any enclosing wall nearer the side lot line than 15 feet nor nearer to the rear lot line than 35 feet, and no closer to any other building than a distance equal to one-half the average height of each such building" or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 44. To see if the Town will vote to amend Section III 1 "Establishment of Districts" by adding the following:

"Garden Type Apartment Buildings",
or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 45. To see if the Town will vote to further amend Section III, paragraph 2 of its Zoning By-Laws, effec-

tive June 6, 1955, and as amended from time to time thereafter, by changing the following described area from a Residence B District to a Garden Type Apartment District:

The land situated on the Northeasterly and Southwesterly sides of Edgewood Road and bounded on the East by the Ashland Town Line; bounded on the Northeast by a line four hundred feet Northeasterly of, and parallel with the Northeasterly side line of Edgewood Road; bounded on the Northwest by Oregon Road and by a line running perpendicular to, and Southwesterly from the Southwesterly side line of Edgewood Road at the intersection of Oregon Road for a distance of 400 feet; bounded on the Southwest by a line parallel with and 400 feet Southewesterly of the Southwesterly side line of Edgewood Road and extending to the Ashland Town Line, or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 46. To see if the Town will vote to amend Section IV of its Zoning By-Laws by inserting between the last and the next to the last paragraphs thereof, the following new paragraph "8A":

"8A Garden Type Apartment Districts: In Garden Type Apartment Districts the following uses are permitted:

"(a) Any use permitted in Residence A and B Districts, and when used for any purpose permitted in Residence A and B Districts, whether as of right or as determined by the Board of Appeals to be neither detrimental nor offensive to the neighborhood, such use shall be subject to the minimum lot area and frontage requirements applicable to Residence B Districts."

"(b) Garden Type Apartment Buildings", or do or act anything in relation thereto.

VOTED: That this article be dismissed.

ARTICLE 47. To see if the Town will vote to amend Section V of its Zoning By-Laws by inserting between paragraphs "2" and "3", the new following paragraph "2B":

"2B" Garden Type Apartment Buildings, one and one quarter parking spaces for each apartment contained in such Garden Type Apartment Building', or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 48. To see if the Town will vote to amend its Zoning By-Laws, effective June 6, 1955, as amended, by amending Section VI, Table of Regulations, by adding thereto, under the first column headed "District', a new district as follows:

"Garden Type Apartment District"; under the second column, "area in square feet", the figure and word, "3 acres"; under the third column, "Width in feet", the figures "125"; under the fourth column, "Front in ft.", the figure "30"; under the fifth column, "Rear in ft.", the figure "30"; under the sixth column, "Side in ft.,", the figure "15"; under the seventh column, "Maximum Height of Buildings No. of Stories", the figure "2" above the first floor dwelling level and two below the first floor dwelling level"; under the eight column, "Feet" the figure "30", from the first floor dwelling level"; under the ninth column, "Maximum o/o Coverage, including Accessory buildings", the figure "35", exclusive of parking facilities for residents and their guests.", or do or act thereon.

VOTED: That this article be dismissed.

ARTICLE 49. To see if the Town will vote to further amend Section III, paragraph 2 of its Zoning By-Laws, effective June 6, 1955, and as amended from time to time, by changing from a Residence C District to an Industrial District, the land on the Westerly side of and adjoining the land of the New York, New Haven & Hartford Railroad Company and also adjoining the presently existing Industrial District

situated on the Southerly side of Main Street, which new proposed Industrial District is bounded.

On the Northeast by the right of way of the New York, New Haven and Hartford Railroad about 1,700 feet;

On the Southwest by White Bagley Road, about 900 feet;

On the Southwest by a line running Northwesterly for about 1,700 feet from a point on the Northwesterly side of White Bagley Road which point is 900 feet Southwesterly of the Southwesterly side line of said railroad, said line extending to the Southwesterly corner of the presently existing Industrial Zone; and

On the Northwest by the Southeasterly bound of said presently existing Industrial Zone about 500 feet;

or do or act anything in relation thereto.

A motion in the words of the article was NOT carried.

The vote was as follows:

In favor	6
Against	179

The meeting was dissolved at 10:35 p.m.

A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

ANNUAL TOWN ELECTION

March 21, 1966

MODERATOR—1 year

Wallace J. Dunnet	807
Scattering	3
Blanks	179
Total	989

TOWN TREASURER—1 year

Gladys R. Binder	316
Walter F. White	662
Blanks	11
Total	989

TOWN CLERK—3 years

Eleonora F. Burke	833
Blanks	156
Total	989

SELECTMAN—3 years

Louis J. Bartolini	767
Scattering	1
Blanks	221
Total	989

ASSESSOR—3 years

Ralph H. Clark	809
Blanks	180
Total	989

BOARD OF PUBLIC WELFARE —3 years

Annette H. Deer	750
Scattering	1
Blanks	238
Total	989

SCHOOL COMMITTEE—3 years (Vote for two)

George W. Coleman	723
Richard T. Tebbetts	674
Scattering	4
Blanks	576
Total	1978

BOARD OF HEALTH—3 years

Timothy P. Stone	808
Scattering	1
Blanks	180
Total	989

CEMETERY COMM.—3 years

George L. Burwell	776
Blanks	213
Total	989

WATER COMM.—3 years

John C. Misener	818
Blanks	171
Total	989

TREE WARDEN—3 years

William H. Onthank	804
Blanks	185
Total	989

TRUSTEE OF LIBRARY —3 years (Vote for two)	
James A. Higgiston	768
Margaret B. Sawyer	729
Scattering	1
Blanks	480
Total	1978

PLANNING BOARD—5 years	
Richard H. McCarthy	248
Peter Phaneuf	714
Blanks	27
Total	989

A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

STATE PRIMARY
September 13, 1966
DEMOCRATIC PARTY

SENATOR IN CONGRESS	
Endicott Peabody	124
Thomas B. Adams	14
John F. Collins	100
Blanks	5
Total	243

GOVERNOR	
Edward J. McCormack, Jr.	113
Kenneth P. O'Donnell	128
Blanks	2
Total	243

LIEUTENANT GOVERNOR	
Joseph E. McGuire	173
Herbert L. Connolly	50
Blanks	20
Total	243

ATTORNEY GENERAL	
Francis X. Bellotti	108
Robert J. DeGiacomo	46
Foster Furcolo	77
Blanks	12
Total	243

SECRETARY	
Kevin H. White	207
Blanks	36
Total	243

TREASURER	
Robert Q. Crane	204
Blarks	39
Total	243

AUDITOR

Thaddeus Buczko	156
James H. Kelly	62
Blanks	25
Total	243

CONGRESSMAN—Fourth Dist.

Harold D. Donohue	202
Blanks	41
Total	243

COUNCILLOR—Seventh Dist.

Walter F. Kelley	140
Francis P. Bianchi	26
William J. Hallinan	15
Arthur J. Moore	37
Blanks	25
Total	243

SENATOR—Fourth Worc. Dist.

James A. Kelly, Jr.	199
Blanks	44
Total	243

REP. GEN. COURT—Ninth Worc. Dist. (2)

John F. X. Davoren	183
Donald M. Leavitt	1
Roger O'Brien	1
Blanks	301
Total	486

DIST. ATTORNEY—Middle Dist.

William T. Buckley	201
Blanks	42
Total	243

REGISTER OF PROBATE and INSOLVENCY—Worc. County

F. Joseph Donohue	185
John A. DiPilato	28
Blanks	30
Total	243

COUNTY COMM.—Worc. County

William H. Cassidy	55
Philip J. Philbin	104
Brian Rowe	24
Harold A. Vanasse	27
Blanks	33
Total	243

COUNTY TREAS.—Worc. County

Edward Patrick Bird	94
Francis M. Hickey	29
Alexander G. Lajoie, Jr.	31
John M. Shea	55
Blanks	34
Total	243

A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

STATE PRIMARY
September 13, 1966
REPUBLICAN PARTY

SENATOR IN CONGRESS

Edward W. Brooke	395
Blanks	65
Total	460

GOVERNOR

John A. Volpe	424
Blanks	36
Total	460

LIEUTENANT GOVERNOR

Francis W. Sargent	408
Blanks	52
Total	460

ATTORNEY GENERAL

Elliot L. Richardson	420
Blanks	40
Total	460

SECRETARY

Raymond M. Trudel	390
Blanks	70
Total	460

TREASURER

Joseph E .Fernandes	375
Blanks	85
Total	460

AUDITOR

John J. Buckley	403
Blanks	57
Total	460

CONRESSMAN—Fourth Dist.

Peter Phaneuf	1
Blanks	459
Total	460

COUNCILLOR—Seventh Dist.

David Pond	1
Blanks	459
Total	460

SENATOR—Fourth Worc. Dist.

Charles R. Puliafico	316
Blanks	144
Total	460

REP. IN GEN. COURT—Ninth Worcester District (2)

Nathan Rosenfeld	105
Donald R. Banks	415
Wesley A. Elvidge	327
Blanks	73
Total	920

DIST. ATTORNEY—Middle Dist.

Keith Piper	1
Blanks	459
Total	460

REG. OF PROBATE and INSOLVENCY—Worc. County

Roger Naconi	1
Blanks	459
Total	460

COUNTY COMM.—Worc. County	
Ralph Clark	1
Blanks	459
Total	460

COUNTY TREAS.—Worc. County	
Donald Gleason	1
Blanks	459
Total	460

A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

STATE ELECTION
November 8, 1966

SENATOR IN CONGRESS	
Edward W. Brooke	1456
Endicott Peabody	466
Lawrence Gilfedder	1
Mark R. Shaw	6
Blanks	29
Total	1958

GOVERNOR	
John A. Volpe	1508
Edward J. McCormack, Jr.	425
Henning A. Blomen	4
John Charles Hedges	4
Blanks	17
Total	1958

LIETUENANT GOVERNOR	
Joseph E. Maguire	559
Francis W. Sargent	1334
Grace F. Luder	5
Francis A. Votano	4
Blanks	56
Total	1958

ATTORNEY GENERAL	
Francis X. Belotti	614
Elliot L. Richardson	1278
Edgar E. Gaudet	7
Blanks	59
Total	1958

SECRETARY	
Kevin H. White	1131
Raymond M. Trudel	760
F. Oliver Drake	10
Willy N. Hogseth	2
Blanks	55
Total	1958

TREASURER	
Robert Q. Crane	982
Joseph E. Fernandes	870
Domenico A. DiGirolamo	8
Julia B. Kohler	6
Blanks	92
Total	1958

AUDITOR

Thaddeus Buczko	763
John J. Buckley	1106
August O. Johnson	9
Roger I. Williams	3
Blanks	77
Total	1958

CONGRESSMAN—Fourth Dist.

Harold D. Donohue	1407
Blanks	551
Total	1958

COUNCILLOR—Seventh Dist.

Walter F. Kelly	1296
Blanks	662
Total	1958

SENATOR—Fourth Worc. Dist.

James A. Kelly, Jr.	804
Charles R. Puliafico	1003
Blanks	151
Total	1958

REP. in GEN. COURT—
9th Worcester District (2)

John F. X. Davoren	506
Nathan Rosenfeld	592
Donald R. Banks	1556
Blanks	1262
Total	3916

DIST. ATTORNEY—Middle Dist.

William T. Buckley	1344
Blanks	614
Total	1958

REG. of PROB. & INSOLVENCY

F. Joseph Donohue	1297
Blanks	661
Total	1958

COUNTY COMM.

William H. Cassidy	1262
Blanks	696
Total	1958

COUNTY TREASURER

Edward Patrick Bird	1259
Blanks	699
Total	1958

QUESTION NO. 1—Gov. and Lt. Gov. to run as a Team

Yes	1235
No	395
Blanks	328
Total	1958

QUESTION NO. 2—Reorganization of the Executive Dept.

Yes	1248
No	338
Blanks	372
Total	1958

QUESTION NO. 3—Industrial Development

Yes	1156
No	411
Blanks	391
Total	1958

QUESTION NO 4—Home Rule

Yes	1297
No	246
Blanks	415
Total	1958

QUESTION NO. 5—Sales Tax Referendum

Yes	1519
No	278
Blanks	161
Total	1958

QUESTION NO. 6—Sales Tax Policy

Yes	1179
No	404
Blanks	375
Total	1958

QUESTION NO. 7—Liquor (all alcoholic beverages)

A.	Yes	1325
	No	413
	Blanks	220
	Total	1958

QUESTION NO. 7— Liquor (wines and malt beverages)

B.	Yes	1315
	No	354
	Blanks	289
	Total	1958

QUESTION NO. 7—Liquor (all alcoholic bev. in packages)

C.	Yes	1346
	No	306
	Blanks	306
	Total	1958

QUESTION NO. 7—Liquor (all alcoholic bev. by hotels)

D.	Yes	1291
	No	335
	Blanks	332
	Total	1958

QUESTION NO. 8—Pari Mutual Betting (horse races)

A.	Yes	883
	No	841
	Blanks	234
	Total	1958

QUESTION NO. 8—Pari Mutual Betting (dog races)

B.	Yes	792
	No	885
	Blanks	281
	Total	1958

A true copy:

Attest:

ELEONORA F. BURKE,
Town Clerk

JURY LIST - 1966

Name	Address	Occupation	Employer	Age

MALE

Fred L. Baker, Sr., 6 Middle Rd., Southboro. Auditor. Federal Reserve Bank of Boston, Mass. 59

Gordon S. Baker, 104 Turnpike Rd., Southboro. Engineer. General Motors Corp., Framingham, Mass. 57.

Attilio Baldini, 34 Oak Hill Rd., Fayville. Retired. 69

Napoleon B. Barber, 2 Bridge St., Southville, Toolmaker. General Electric, Ashland, Mass. 62.

John H. Bennett, 60 School St., Southboro. Food Mgr. St. Mark's School, Southboro, Mass. 34.

Russell C. Broderick, 19 Brook Lane, Fayville. Raytheon Co., Research Div., 28 Seyon St., Waltham, Mass. 35.

Clayton W. Brown, 26 E. Main St., Southboro. Salesman, Manager Warehouse Supt. Plywood Ranch, 3 Lexington St., Belmont. 47.

Kent M. Brown, 10 Red Gate Lane, Southboro. Assistant V. P. Table Talk, Inc., 135 Green St., Worcester, Mass. 32.

John H. Chapin, 19 Oak Hill Rd., Southboro. Research Dir. L. Farber Co., 160 Fremont St., Worcester. 52.

Laurence A. Cooper, Jr., 9 School St., Southboro. Research Eng. Bay State Abrasive Prod. Co., Westboro, Mass. 46.

John A. Craig, 15 School St., Southboro. Stock Clerk. Johnson Pharmacy, 54 Main St., Cochituate, Mass. 62.

John T. Donahue, 28 Boston Rd., Southboro. Paul J. McCarthy Co., Inc., Route 9, Southboro. 32.

Nelson V. Doty, 7 School St., Southboro. Assembler and Tester. Bliss Rockwood Co., 38 Harlow St., Worcester, Mass. 43.

Ferdinand L. Even, Sr., 128 Woodland Rd., Southboro. Truck-driver. Bob Ware's Bakery, Center St., Brookline, Mass. 47.

Charles Fantony, Jr., 69 Turnpike Rd., Southboro. Laborer. M. D. C., Boston, Mass. 48.

James H. Garner, 7 Central St., Southboro. Foreman. Insp. Dept. Chev. Div., Gen. Motors Corp., Western Ave., Framingham. 45.

Ralph E. Gray, 3 Stub Toe Lane, Southboro. Industrial Relations Mgr. Bay State Abrasive Prod. Co., Union St., Westboro, Mass. 48.

Allen J. Hinkelman, 50 Oak Hill Rd., Fayville. Vice President. New Eng. Reinsurance Corp., 60 Batterymarch St., Boston. 49.

Joseph W. Horne, 196 Cordaville Rd., Southboro. Real Estate and Ins. Broker. 54 Union St., Ashland, Mass. 29.

Name	Address	Occupation	Employer	Age

John J. Keefe, 75 Oak Hill Rd., Fayville. Representative—AFSCME-AFL-CIO. Mass. State Council 41, 152 Bowdoin St., Boston, Mass. 35.

Richard B. Lynch, 15 Harris Dr., Southboro. Assistant Foreman and Pressman. Austin Industries, Inc., 133 E. Main St., Marlboro, Mass. 28.

Charles D. Meeker, 10 Moulton Rd., Southboro. District Sales Mgr. Bristol Myers Products, Clinton Division. 40.

Francis J. Mutter, 3 Hilltop Dr., Southboro. Owner—Real Estate and Ins. Agency. Self-Employed. 55

G. Lloyd Nolon, 32 Deerfoot Rd., Southboro. Claims Rep. Utica Mutual Ins. Co., 400 Wyman St., Waltham, Mass. 37.

William H. O'Rourke, 4 Harris Dr., Southboro. Mgr. Software Development. 3C INC Honeywell EDP, Framingham, Mass. 31.

E. Michael Pollack, 32 Flagg Rd., Southboro. Wildlife Biologist. Division of Fisheries and Game, Westboro, Mass. 47.

Hervey J. Ross, 98 Newton St., Southboro. Sales Mgr.—Investments. I.P.C. of N.E. Inc., 1 Court St., Boston, Mass. 63.

Frank W. Small, 4 Vale Ter., Southboro. Set-up Man—Maintain Automatic Equipment and Controls. General Electric Co., Homer St., Ashland, Mass. 31.

Henry P. Szretter, 4 Oak Hill Rd., Fayville. Specs-Editor. U.S. Army Natick Labs., Natick, Mass. 38.

Ronald E. Thouren, 255 Cordaville Rd., Southboro. Journeyman Cable Splicer. New England Telephone Co., 959 Concord St., Framingham, Mass. 31.

Gale L. Vance, 18 Clifford Rd., Southboro. Plant Staff Supervisor. N.E.T. & T. Co., 88 Pearl St., Boston, Mass. 42.

Allen C. Weissinger, 8 Stub Toe Lane, Southboro. Foreman. United States Steel Corp., Millbury St., Worcester, Mass. 58.

Ernest W. Mortimer, 42 Framingham Rd., Southboro. Operating Eng. Carling Brewing Co., Framingham, Mass. 48.

Andre G. Turenne, 4 Strawberry Hill, Southboro. Student. Northeastern University, Huntington Ave., Boston, Mass. 29.

John W. Quinn, 9 Ward Rd., Southboro. Heat Treater. Norton Company, Worcester, Mass. 51.

Walter E. Concannon, 12 Strawberry Hill, Southboro. Operator, Chain Stores. Self-employed. 56.

John A. Hawks, 101 Framingham Rd., Southboro. 41.

Robert M. Kiley, 26 Edgewood Rd., Southboro. Cable-splicer. N. E. Telephone, 193 Fountain St., Framingham, Mass. 38.

Name	Address	Occupation	Employer	Age

Richard F. Varney, 4 Gilmore Rd., Southboro. Sr. Lab. Tech. (EFG Engineering). Polaroid Corp., Cambridge, Mass. 34.

Ralph L. Dyer, 9 White Bagley Rd., Southboro. Presently unemployed. 53.

Thomas D. Miles, Fayville, Mass. Government Chemist. U.S. Army, Natick, Mass. 42.

FEMALE

Constance K. Nagle, 7 Strawberry Hill Rd., Southboro. Not employed. 40. Husbands name Wm. R.

Louise R. Schnare, 5 Upland Rd., Southboro. Part-time (fill-in) Southboro News (when needed). 40. Husbands name David F.

Margaret C. Shoemaker, 14 School St., Southboro. Housewife. 36. Husbands name John G.

Patricia E. Boyle, 47 Deerfoot Rd., Southboro. Research Technician. 35.

Geraldine Kurzontkowski, 259 Cordaville Rd., Southboro. None. 29. Husbands name Frederick.

Anne L. Nix, 271 Cordaville Rd., Southboro. None. 28. Husbands name Donald C.

Charlotte J. Kuzava, 21 Harris Dr., Southboro. Housewife. 35. Husbands name Joseph.

Alice M. Lapine, 21 E. Main St., Southboro. Housewife. 58. Husbands name Francis W.

Dorothy M. MacDougall, Latisquama Rd., Southboro. Housewife. 48. Husbands name Donald E.

Adrienne M. Pessini, 10 Pine Hill Rd., Southboro. Housewife. 53. Husbands name Francis R.

Helen L. Toomey, 89 Framingham Rd., Southboro. Arrears Clerk. Framingham Coop. Bank, 59 Howard St., Framingham, Mass. 44. Husbands name John F.

REPORT of the HIGHWAY SUPERINTENDENT

I hereby submit my annual report for the year ending December 31, 1966.

The 90 Construction for 1966 was started on Northboro Road from the New Haven Railroad Bridge to the Route 495 overhead bridge. The road was rebuilt and widened. This has been completed with the exception of Hot topping the road.

The Contract on 90 Maintenance was completed on August 19, 1966. It included hot topping Route 85 from the Mass. Turnpike Bridge to the All Sate Terminal.

All Chapter 81 work for 1966 was completed during the year ending on December 31, 1966.

Drainage was improved on Parkerville Road where an old stone box was removed and replaced with 42" pipe. Drainage was installed on Willow Street, a distance of 250 feet. Four (4) catch basins were installed and 12" pipe was used.

A fence was erected around the Town Dump on Parkerville Road.

The reports of receipts and expenditures of the Highway Department will be found in the Town Accountant's Report.

At this time I wish to thank the Board of Selectmen and the members of the Highwaly Department and all other Town Departments for their co-operation during the past year.

Respectfully submitted,

LEO J. PESSINI,
Highway Superintendent

REPORT of the CIVIL DEFENSE DIRECTOR

I hereby submit my Annual Report of the Office of Civil Defense for the year ending December 31, 1966.

Once again the operational readiness of our local Civil Defense Organization has been increased through planning, training, and re-evaluation and by improvements in our physical facilities.

The first function of any Civil Defense unit is communications. We have improved our capability here by adding one more mobile unit, one portable unit, an antenna tower and part of a new antenna system. The Communications Staff have been increased and we have participated in twelve exercises with the State C. D. Communications network.

The Auxiliary Police force has been very active with two training sessions a month, each man riding in the cruiser one night per month, and a continuing course of instruction in firearms.

The Auxiliary Policemen were on traffic duty for the Firemen's Spook Parade and were also on duty for two nights at Hallowe'en manning two extra cruisers outfitted with C. D. equipment.

The Auxiliary Firemen have received regular training in firefighting and rescue techniques. Work on the rescue truck has been resumed by the Fire Department after some delay.

Equipment to outfit the rescue truck for light rescue duty has been acquired. Federal matching funds in the amount of $380.00 have been approved and will be received by the town for this equipment. We will now work towards upgrading the rescue equipment to a heavy duty rescue status.

There were a number of radiological exercises conducted by the State C. D. in which we participated along with a test of our capability to receive the National Air Raid Warning Signals.

We were fortunate to have no emergencies that required activating the Civil Defense Control Center in 1966.

There are a number of staff positions in our local Civil Defense which need to be filled by people who can provide leadership in a particular area.

I wish to thank all of those who have participated and co-operated with the Office of Civil Defense and those who have supported us.

Respectfully submitted,

WARREN D. HARDING
Civil Defense Director

REPORT of the SCHOOL STUDY COMMITTEE

To the Voters of Southborough:

This committee's predicition that Southboro must commit itself, not later than March 1968, to the construction of a new elementary school remains valid. Enrollment increased by 38 students during the Sept. 1965 to Sept. 1966 period, and the total population of our four elementary schools now stands at 888. Thirty four of our thirty seven standard classrooms are in use. The three standard and three sub-standard rooms which remain available will, at the rate of two classrooms per school year, be filled by Sept. 1969. This is the greatest extent to which the Town's existing school plant could be stretched. It represents both a degree of over crowding and certain limitations to the quality of education offered. It is not consistent with the present policies of the Southborough School Committee with regard to team teaching and special remedial services.

The School Study Committee will, therefore, make every effort in 1967 to obtain land for a new elementary school. Much preliminary investigation and planning towards this goal has been done in 1966. It has been determined that a large portion of our bus children live in the westerly part of the town and that this is also a most likely location for future developement. We have decided to concentrate our land search activities in this general area and more particularly to the vicinity of the intersection of Flagg and Deerfoot roads. A school at this location would eliminate the need for busing children on Deerfoot Rd., Flagg Rd., Clifford St., Parkerville Rd., Red Gate Lane, and most of those who will live in the developments between Parkerville and Middle Roads.

This decision directs our attention to the 80 acre tract of presently unused land between Deerfoot and Parkerville Roads. The committee has notified the Board of Selectmen of it's interest in this land. The owner's willingness to sell has been determined and his complete cooperation with regard to the necessary percolation tests has been obtained. The result of a series of these tests will determine the committee's final decision in this matter. It is hoped that we will be in a position to recommend action to the Board of Selectmen before the March 1967 Annual Town Meeting.

Final certification for the Finn School was delayed by negotiations over unsatisfactory or incomplete work and by a trickle of back-ordered equipment items. The general contractor agreed to a credit settlement with the Committee which brings his final contract sum to $542.353. The total school cost chargeable to the bond issue authorized by Article 10 of the Special Town Meeting of April 13, 1964 is $620,428.57. The sum of $4,571.43 is being returned to the Town Treasurer.

Respectfully submitted,

HERBERT L. COBB,
Chairman

REPORT of the BUILDING INSPECTOR

To The Honorable Board of Selectmen
Town of Southborough, Massachusetts

Gentlemen:

The Building Department submits herewith its sixth annual report for the year ending December 31, 1966.

Total number of building permits issued	77
Total value of construction	$1,788,745.00
Total amount of building permit fees paid to Town of Southborough	$1,543.50

Following are the types of buildings for which building permits were issued:

New dwelling units	25
Additions and alterations to existing dwellings	21
Accessory-type buildings (to dwellings)	6
Private swimming pools (for dwellings)	8
New private school buildings	1
Alterations to existing private school buildings	3
New commercial buldings	1
New industrial buildings	2
Additions and alterations to existing commercial bldgs.	7
Additions and alterations to existing industrial bldgs.	2
Signs	1

Respectfully submitted,

ROLAND A. MESSIER,

Building Inspector

REPORT of the TOWN TREASURER

To the Board of Selectmen
Southborough, Massachusetts

Gentlemen:

I hereby submit the annual report of the Town Treasurer for the year 1966.

Cash balance January 1, 1966	$ 467,545.95
Receipts from all sources	1,926,564.30
Total available funds	2,394,110.25
Payments	1,995,365.64
Cash balance December 31, 1966	$ 398,744.61

The funds are accopunted for as follows:

Marlboro Savings Bank	$ 3,444.92
N. E. Merchants National Bank	225,000.00
Worcester County National Bank	100,000.00
First National Bank, Marlboro	69,392.21
Peoples National Bank, Marlboroi	907.48
Total	$ 398,744.61

Of the above Town funds, the balance over and above immediate requirements, are invested in short term Certificate of Deposit, and are expected to earn in the vicinity of $4,400.00.

Respectfully submitted,

WALTER F. WHITE,
Town Treasurer

REPORT of the WATER DEPARTMENT

To the Honorable Board of Selectmen
Southborough, Massachusets

Gentlemen:

Herewith is submitted the Thirty-seventh Annual Report of the Board of Water Commissioners, for the year ending December 31, 1966.

During 1966 the Board held twelve regular meetings, plus several other meetings with the different Boards and Departments of the Town.

At the Annual Town Election held on March 21, 1966, Mr. John C. Misener was re-elected to the Board of Water Commissioners for a term of three years.

At the meeting of the Board of Water Commissioners held on June 21, 1966 Mr. George A. Mooney was appointed, Chairman of the Board Water Commissioners, for the year 1966. Mr. C. Ed. Baker was reappointed Superintendent of the Water Department and Mrs. Julia Murphy was reappointed Clerk to the Board of Water Commissioners, for the year 1966.

Amount of Water Pumped in 1966

Pumped during 1966	141,932,650 gals.
Daily average	387,495 gals.
Highest day, August 12	793,900 gals.
Highest week, July 11—17	3,656,400 gals.

Distribution System

Additions during 1966:

Services	33
Total now in use	1208
37 miles — 2320 ft.	

Services renewed:

Hydrants	4
Added in 1966	14
Total now in use	271

New Gate Valves:

Added in 1966	43
Total now in use	805

Mains:

Added in 1966	10,880 feet
Total now in use	38 miles, 451 feet

Removed and Relocated:

Mains	1
Gate Valves	0
Hydrants	1

Breaks in Services

Mains	9
Services	4
Hydrants	1

Gasoline Consumption

Studebaker SWI	1302.0 gals.
Chevrolet SW2	1284.7 gals.
Compressor	70.7 gals.
Total	2657.4

We wish at this time to thank the various Boards and Departments in the Town of Southboro for their co-operation during the year.

GEORGE A. MOONEY, Ch.
ARTHUR L. HOSMER
JOHN C. MISENER
Board of Water Commissioners

REPORT of the POLICE DEPARTMENT

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

I am herewith submitting the following Annual Report of the Police Department for the year 1966.

Arrests and Summons Issued

Non-Support	2
Larceny by Check	1
Assault and Battery	1
Stubborn Child	1
Delinquency	0
Operating Without Authority	2
Driving a Motor Vehicle to Endanger	2
Operating Without a License	2
Drunkeness	3
Motor Vehicle Laws, Violating	265
Persons Locked up in Westboro	14

Motor Vehicle Violations

New Traffic Citations Issued	270
Traffc Violations, Arrested	6
Traffic Violations, Summoned into Court	290
Warnings Issued, (Sent to Registry)	24
Licenses Suspended by Registry	54
Licenses Revoked	6
Right to Operate, Suspended and Revoked	6
Registrations Revoked	3
Defective Equipment Tags Issued	88
Fatal Accidents—Motor Vehicles	2
Fatal Accidents—Pedestrians	0
Parking Ban Tickets Issued	30
Vehicles Towed	9

License to Operate, rturned by Registry after Suspension	32
Accidents Investigated, (over $200 or Personal injury)	122

Miscellaneous

Breaks	36
Attempted Breaks	6
Breaks Solved	18
Thefts Reported (8 Solved)	26
Vandalism Reported (5 Solved)	28
Vehicles Reported as Stolen	2
Vehicles Recovered (Stolen)	16
Business Establishments found open	85
Bicycles Reported Stolen	6
Bicycles Revovered	8
Missing Persons Reported (9 Returned by Police)	20
Summons Served	237
Emergency Trips to Hospitals	91
Injured Persons taken to Hospitals (Automobile and Personal Injuries)	111
Oxygen Used	14
Truant Investigations	54
Commitments to State Hospitals	2
Escapees Returned to State Hospitals	10
Escapees Returned to Lyman School	7
Prowler Investigations	7
Complaints Investigated	837
Lord's Day Work Permits Issued	28
Gun Permits Issued	33
Gun Dealer Permits Issued	1
Gunsmith Permit Issued	1
Ammunition Storage Permit	1
Sudden Death Investigations	6
Indecent Exposure Investigated	6
Dog Bites Reported	14
Obscene Phone Calls Reported	12
Death Messages Delivered	12

Dog Complaints Reported	64
Twelve Months Tabulation of Phone Calls Received by Police Answering Service	5412
Phone Calls Received at the Police Station and Chief's Home	1425
Mileage on 1966 Ford Police Cruiser 12-31-66	51,892
Mileage on 1966 Plymouth Police Cruiser 12-31-66	28,262
Mileage of Private Vehicles used on Police Business	320

During the year of 1966 Officer Paul Beliveau attended and graduated from the following schools:

Mass. State Police Academy, Six Weeks.

Assumption College (Juvenile Officers Training), Six Weeks .

All Regular and Reserve officers attended and passed the Advanced First Aid Course.

This year 1967, two regular officers, William Colleary, Jr., and Robert Durran will have attended the State Police Academy by Town Meeting Time.

We had a labor problem in the Police Department during 1966. The Department lost two very capable Officers to Industry, Sgt. Henry Pietrasiak and Officer Wiliam Harpster. The Town had to rely on Reserve and Auxiliary officers together with the Chief and two regular men for four months until the Department was back at full strength.

The training received by the Reserve and Auxiliary offiicers through Civil Defense on Police Patrol and Police matters helped tremendously.

In the year, 1966, Auxiliary Police Officers rode in the

cruiser a total of Six Hundred hours. These were unpaid hours.

I wish to thank all Departments for their help and assistance during 1966.

Respectfully submitted,

FRANK J. MATTIOLI
Chief of Police

REPORT of th VETERAN'S SERVICES

To the Honorable Board of Selectmen

Gentlemen:

In 1966 expenditures for Veterans' Benefits under Chapter 115, amounted to approximately $15,000.00. Of this approximately $7,500.00 will be re-imbursed by the Commonwealth.

The unexpended budget 1966 is approximately $170.00.

During the past year all applications for Veterans' Benefits and all other work in conjunction with the Department of Veterans' Services has been duly processed.

I wish at this time to thank the Board of Selectmen and all other Departments that have been most helpful during the past year.

Respectfully submitted,

JOSEPH K. MURPHY,
Veterans' Agent

REPORT of the BOARD of TRUSTEES of the SOUTHBOROUGH LIBRARY

The Board of Trustees of the Southborough Library submits the following report for the year 1966.

Volumes in Main Library	22,352
Volumes in Children's Library	3,134
Volumes added this year	
Adult	592
Children	779
Volumes discarded	227
Books circulated:	
Adults	11,495
Children	13,203

Through the Interlibrary Loan, 145 books were circulated. The Central Massachusetts Regional Library System loaned 648 books for use of Southborough borrowers. Fines collected amounted to $170.64.

Mrs. Roland Sawyer and Mr. James Higgiston were reelected to the Board of Trustees in March. Mrs. Arthur Lutton joined the staff in March as Library Aid.

Our sincere thanks go to the Friends of the Library who have contributed so much time during the year typing, filing and cataloguing. The Friends held an open house and coffe hour April 23 in celebration of Library Week. The Friends have donated a new Bell & Howell sound, movie projector to the library. We are hoping to make use of the large film library available to members of the Regional System by showing a series of films during 1967.

We expect the installation of the modern lighting to be beneficial to all users and particularly those using the library for research and study.

A new walk has been built across the Library lawn to the Children's Room for the safety of the many children who use the library, particularly during school lunch hours.

The removal of the sink from the Children's Room and the addition of new bookcases there gives us much needed space for our growing collectian of young people's books.

Our Head Librarian, Mrs. Cox, was appointed to the Board of the Central Massachusetts Regional Library System. During the summer Mrs. Cox completed a course at Simmons in Literature for Young Adults. A scholarship grant from the Massachusetts Library Aid Association, Committee on Aid to Small Public Libraries, partially paid the tuition; is was one of eight such grants given in the state. Mrs. Cox and Mrs. Curtin, Children's Librarian, attended a two day New England Library Association conference in New Hampshire in September. Both have also attended library workshops and book review groups during the year.

This year the purchase of a group of contemporary, important books in the field of American Historyl was fiinanced by the Mary E. Fay fund. These will be of lasting value in our collection.

The Trustees extend their gratitude and appreciatioin to the entire staff for their continued efficiency and enthusiasm in 1966.

We also wish to thank the many thoughtful people who have donated boks to the library during the year.

Respectfully submitted,

HARRISON L. REINKE, Ch.
ANNE S. BRADLEY
JAMES HIGGISTON
MARGARET B. SAWYER
ELIZABETH WHITE
BEULAH T. CALLAGHAN

By: Beulah T. Callaghan, Secretary

REPORT of the TREE WARDEN

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1966.

Many of our Maple trees are dying from some unknown reason. It may be from salt that is washed off the roads, or from the burning of leaves too near the trees.

This is especially true opposite the Fayville Playground and on the east side of Marlboro Road. Some trees have been trimmed so much that there are practically no limbs left.

At the rate they are dying they will have to be removed in the very near future and new ones planted.

For the first time since they were planted the Pine trees on Parkerville Road, have been completely trimmed.

Respectfully submitted,

WILLIAM H. ONTHANK,
Tree Warden

REPORT of the INSECT and DISEASE CONTROL SUPT.

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

I hereby submit by annual report for the year ending December 31, 1966.

Thirty-eight dead elms were removed this year. Some were infected with Dutch Elm Disease — others died from Bark Beetle injury. All trees were sprayed to protect them from insect injury.

However, a second brood of Elm Thee Beetles hatched out the first week in July, causing many of the elm leaves to turn brown. This will not prevent them from coming back this coming year.

All road sides were sprayed to prevent the spread of Poison Ivy.

Again I wish to thank the Board of Selectmen for their co-operation and Miss Firmin for her aid and assistance.

Respectfully submitted,

WILLIAM H. ONTHANK,
Superintendent

REPORT of the BOARD of ASSESSORS

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

Herewith we submit our report for the year 1966.

The Board of Assessors voted to have its regular meetings the first and third Wednesday evenings each month at 8 p. m. However, we usually meet each Wednesday evening and Saturday mornings and at other times on problems which require our attention. The office is open mornings Monday through Friday although it is quite certain that due to the amount of work, we will have to extend this time.

As of December 31, 1966, the appraising company of Cole-Layer-Trumble has completed 43% of the entire contract. They have made a complete coverage of all property in the Town. In the event no one was home when the representative called, you can be assured he will return. If needed your Assessors will make an appointment for them to enter. Upon completion of the contract all taxpayers will be notified of their valuation and the date to appear at the hearing to be held by the Company. It is expected hearings will be held sometime in April.

We want to inform you of six practically completed industrial and commercial plants during the past year and two recently started; one The American Optical will be only partly in Southborough. These plants will bring in sizeable and much needed revenue to the Town. We have spent considerable time with contractors, industrial representatives and others interested in locating in Southborough.

There has been a large increase in valuation of property which is exempt under certain conditions over which we have no control. This includes property of our private schools, property taken for highways, new town buildings, property

of religious institutions, the Primate Center, fraternal organizations, veterans exemptions, those over seventy years of age and others for which there is no reimbursement except for a small percentage of veterans. We processed 83 veteran applications in the amount of $17,325. The State should reimburse us on part of five in the amount of $2,925. We processed 77 of the over seventy years of age in the amount of $25,095.90 and ten others in the amount of $2,167.20.

The excise tax bills as you know are processed by the State and we are required to pay for this work. The problem here seems to be that we receive commitments so late that it is possible that a car owner may receive two bills in one year, although they would be for two distinct and separate years. We processed 470 motor vehicle abatements in the amount of $14,008.29.

There has been a change in the reporting of estimated receipts from the State to us and a very complicated formula is in use. Many of the items listed separately are now added to estimated sales tax revenue and together make up what is called "Local Aid Fund".

We as assessors see no real relief from the ever increasing tax burden in the forseeable future and want you to consider that there must be serious thought givin to expenditures both locally and at the State Level, for this is the basis on which taxes are levied.

The Board wishes to express its appreciation to all other Town Departments who have worked so closely with us and have given of their time to allow us to operate more efficiently.

Respectfully submitted,

RALPH H. CLARK, Ch.
ALTON B. SPURR
ARTHUR K. HOLMES

Town of Southborough
Assessors' Computation of 1966 Tax Rate

Appropriations voted:		
To be raised by taxation	$1,179,244.28	
To be taken from available funds	135,250.61	
Offsets: School Lunch	7,291.36	
Libraries	999.00	
State Assessments:		
State Parks and Reservations	2,957.03	
State Audit of Municipal Accounts	4,443.21	
Motor Vehicle Excise	491.85	
County Tax and Assessments:		
County Tax	28,908.49	
County Hospital Assessment	1,720.47	
Overlay 1966	61,000.00	
Gross Amount to be raised		$1,422,306.30

Estimated Receipts:	
Motor Vehicle and Trailer Excise	$ 96,030.44
Licenses	8,000.00
Fines	500.00
General Government	200.00
Protection of Persons and Property	1,000.00
Highways	1,000.00
Charities (other than federal grants)	1,200.00
Veterans' Services	800.00
School	40.00
Fay School	1,200.00
Water Department	65,000.00
Cemeteries	2,000.00
Interest	1,200.00
Farm Animal Excise	300.00

Local Aid Fund			222,082.30
M.D.C. in lieu of taxes			10,000.00
			$410,552.74
Overestimates 1965			
County Tax			829.41
State Parks			214.09
Amounts voted from available funds:			
Free cash	10-25-65	$ 7,900.00	
Free cash	6-7-65	17,740.00	
Free cash	3-14-66	109,610.61	
Free cash to reduce taxes	3-14-66	56,000.00	
			$191,250.61
Total estimated receipts and available funds			602,846.85
Net amount to be raised by taxation on property			$819,459.45

Valuation of Real and Personal Property:

$9,105,105.00 at $90.00 per thousand		$819,459.45
1965 Excise committed in 1966	$ 10,261.70	
Water liens added to taxes	3,205.62	
Motor Vehicle Excise tax	158,410.28	

Personal Property Valuation:

January 1, 1966	$745,010.00
January 1, 1965	740,355.00
Gain	$ 4,655.00

Real Estate Valuation:

January 1, 1966	$8,360,095.00
January 1, 1965	7,937,325.00
Gain	$ 422,770.00

Real Estate Assessed December 12, 1966
Valuation $5,700. Tax 513.00

Abatements and Exemptions

Excise Tax

1958 Levy		$ 254.03
1959 Levy		104.03
1960 Levy		13.93
1961 Levy		16.50
1964 Levy		122.45
1965 Levy	(recovery $9.90)	2,101.89
1966 Levy		11,395.46

Personal Tax

1965 Levy	$ 9.50
1966 Levy	45.00

Poll Tax

1962 Levy	$ 6.00
1963 Levy	20.00

Real Estate Tax

1951 Levy	$ 19.87
1960 Levy	668.08
1962 Levy	29.90
1963 Levy	22.85
1965 Levy	978.95
1966 Levy	44,626.40

Interest

1961	$ 10.86
1964	3.80

REPORT of the BOARD of PUBLIC WELFARE

The total Expenditures for the various categories of Welfare for the Town of of Southborough for 1966 was $65,335.58. The net cost to the Town was only $4,706.65. The difference of $60,628.93 was made up from Federal and State Funds, Special Town Funds, Recoveries and Specific Cash Refunds. There are, however, about $1,000. in unpaid bills, not yet processed by Medicare that this Department will have to pay in 1967.

In 1965 Total Expenditures were $62,326.84.

Total number of cases aided 48: Medical Assistance for the Aged and Medical Assistance only, 15, Old Age Assistance 22, Aid to Families of Dependent Children 7, Disability Assistance 2, General Relief, 2 (45 cases aided, all categories, in 1965.) Twenty-six applications were received, six denied, 4 withdrawn, two were transfers from other Towns. Eleven cases were closed, one transferred to another Town, one moved to another state, 6 deceased.

Additional cases have been aided, as deemed advisable, through Special Town Funds.

One recipient is being aided to complete High School Education through the Bureau of Adult Education and extended Services, Boston. One has been transferred to Aid to the Blind.

Under Title XIX of the Social Security Act, a new program of Medical Assistance (MA), sometimes called Medicaid, became effective September 1, 1966. This program includes children.

We wish to express appreciation to the Selectmen, Police, Board of Public Health, Veterans' Agent, Salvation Army, Clergy, Assessors, Tax Collector and School Personnel for all the cooperation extended this Department.

BALANCES FORWARD AND RECEIPTS

Federal Balances	1-1-66	$30,986.47
Federal Reimbursement for Aid	1966	27,877.02
Federal Reimbursement for Administration	1966	6,283.41
Local Appropriation	1-1-66	27,500.00
Refunds	1966	625.00
*Recovery OAA, 1965 $5,120.35 Federal Share		2,843.84
		$96,115.74

EXPENDITURES

Category	Federal	Local	Total	State Reimbursement (credited to E. &D. account.)
M.A.A.	$ 6,911.31	7,223.39	$14,134.70	($6,288.86)
M.A.	7,379.31	3,087.38	10,466.69	(2,578.79)
O.A.A.	12,361.65	6,888.90	19,250.55	(3,847.71)
A.F.D.C.	6,493.09	2,546.75	9,039.84	(2,956.51)

D.A.	571.76	3,282.33	3,854.09	(2,297.35)
G.R.		289.02**	289.02**	(187.85)
Total Aid	$33,717.12	23,317.77	57,034.89	(18,157.07)
		* Recovery-State and Local Share		(2,276.51)
Total Administration	4,118.46	4,182.23	8,300.69	(1,559.77)
Total	37,835.58	27,500.00	65,335.58	(21,993.35)

** To Tailings account $11.10

BALANCES 12-31-66

Federal Balances	$30,780.16	30,780.16
Local Balances	0.00	
		96,115.74

Respectfully submitted,

ANNETTE H. DEER, Chairman
ELINOR F. GARFIELD, Member
FRANCIS J. BOUSQUET, Member
KATHERINE S. BURROWS, Director

REPORT of the BOARD of HEALTH

To the Honorable Board of Selectmen
Southboro, Massachusetts

Gentlemen:

The Board of Health has in 1966 met regularly on the second Tuesday of each month, and in addition has met at supplementary sessions due to increased work load. A great deal of time is spent in dealing with sewage system installation applications. So much time is in fact spent that it is planned to divert this to the office of the Inspector of Installations. And, as a further insurance of the adequacy of sewage disposal systems, it is planned to have the designer of each system inspect each installation he designs and to certify that the system is adequate and satisfactorily installed. In 1966, 43 installation permits were issued.

Sanitary inspection of establishments in Southborough which prepare, serve or sell foods has continued. Improvements have been noted in regular reports of the Sanitarian, whose report is appended.

Licenses issued under the authority of the Board of Health numbered 32, as follows:

Garbage and Offal Removed	3
Pasteurization	1
Funeral Parlor	1
Store Milk and Cream	14
Vehicle Milk and Cream	13

Communicable and Reportable Diseases reported to the Board were:

Scarlet Fever	14	Measles	4
German Measles	2	Chicken Pox	2
Mumps	8	Dog Bites	6

As various childhood diseases become less prevalent through immunization the incidence of dog bites becomes more important, especially since Rabies has been reported in various animals in various parts of New England. In this connection a Dog Rabies Immunization Clinic was conducted in 1966 through the kind cooperation of Dr. Peter Johnson.

One Southborough resident was confined to hospital with Tuberculosis for the better part of the year.

As in past years Diphtheria, Pertussis and Tetanus vaccine injections were offered and given to pre-school children. Smallpox vaccinations were given to candidates for the first grade. If demand is sufficient Measles vaccine injections will be offered in the future. Diphtheria-Tetanus vaccine booster injections were given, as in past years, to Public School pupils in grades 3 and 6. Tuberculin testing is done in grade I.

A problem was presented in November when Septic tank maintenance contractors serving Southborough residents were denied the use of dumping facilities previously available to them. Efforts to gain access to the M.D.C. Sewage System have so far failed.

Respectfully submitted,

TIMOTHY P. STONE, M.D., Ch.
GLENN M. WILLMAN, Sec'y
JOHN A. BARTOLINI

REPORT of the SANITARIAN

Board of Health
Southboro, Massachusetts

Gentlemen:

I, again, have the honor to present the report of the Sanitarian, for the year ending, December 31, 1966.

Routine inspections of food handling establishments were conducted as in previous years with bacterial swabs taken of eating and drinking utensils at those establishments serving food and drink. Food items found to be unfit for human consumption were promptly disposed of.

Milk and cream samples were again taken at random and examined for conformance of state standards.

Citizens contacted me many times during the year in regard to questions on the storage and protection of foods. Copies of my recommendations are forwarded herewith for distribution to food vendors, food handlers and other interested parties.

In closing, I wish to thank the Board and other town officials and departments for their cooperation in the administration of my duties.

Respectfully submitted,

ROBERT W. RIMBACH, R.S.
Sanitarian

SUPPLEMENTAL REPORT of the TOWN CLERK

Following is an additional report of this office to supplement that appearing elsewhere in this report.

The vital statistics recorded in the year 1966 were as follows:

1965 Births	11	Marriages	49
1966 Births	79	Deaths	24

During 1966 ,the Dog Officer was very cooperative and devoted a geat deal of time calling to the attention of many persons their failure to comply with the law requiring all dogs to be licensed. It is hoped that in 1967 all dog owners will be more conscientious in taking care of this duty by April 1st, as required. Fees collected go back to the Town Treasury and are used to defray part of the Library expenses.

May I call to the attention of parents whose children will enter first grade in September that it has been customary in the past for the School Department to require birth certificates. All such certificates are recorded in this office, if the parents resided in Southborough at the time of the birth of the child. In order to avoid inconvenience in the Fall, it is suggested that parents obtain these certificates now and through the summer months.

The Town Clerk's office hours are: Mondays, Wednesdays and Fridays from 1 P.M. to 4 P.M. and Wednesday evenings from 7:30 P.M. to 8:30 P.M. in the Town Hall.

I should like to thank all Boards, Committees, Officials and Employees with whom this office has worked for their courtesy and cooperation during this past year.

Respectfully submitted,

ELEONORA F. BURKE,
Town Clerk

REPORT of the CEMETERY COMMISSIONERS

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

The Board of Cemetery Commissioners wish to submit their annual report.

The work of caring for the cemetery was carried out in a very satisfactory manner with the help of the new equipment which has been purchased.

During the year additional roads were paved and a sign was erected at the main entrance to the Cemetery.

Regular meetings have been held and various Trust Funds have been invested as the occasion required.

We wish at this time to thank the Cemetery Crew and the Highway Department and all those who have helped to maintain and beautify the cemetery.

Respectfully submitted,

LAWRENCE R. HAMELIN, Ch.
HARVEY D. BIGELOW, Sec.
GEORGE L. BURWELL

REPORT of the BOARD of SELECTMEN

March 22, 1966 the Board of Selectmen organized as follows:

Mr. Donald R. Banks, Chairman
Mr. Arthur J. St. Maurice
Mr. Louis J. Bartolini
Miss Mary J. Firmin, Secretary

Regular meetings were held on Tuesday evenings at 7:30 p.m.

The Chapter 90 construction work on Northboro Road is nearly completed. This section was widened and new drainage was installed which makes it less hazardous for the traffic going to and from the Northboro area. The final work will be completed in the summer of 1967 which consists of laying the final hot-top covering.

Many new roads have been constructed in the town on sub-divisions under the supervision of the Highway Superintendent. Although most of these roads are in very good condition we feel that the Towns people should be informed that if they are not accepted by the people at a Town Meeting they are not serviced by town equipment such as snowplows, sanding and road patching or upkeep.

The westerly end of Clemmons Street and all of Nichols Street has been laid out by the State Engineer for proper widening and drainage requirements for road construction. The monies for the work on these two roads have been allocated from a special fund that the State has dispersed throughout the Commonwealth to each city and town under Chapter 679. This work has been started and must be completed by June 1968.

The land that the Massachusetts Toll Road Authority split up when they constructed the Massachusetts Turnpike was accepted by the Towns people and has been recorded at the Registry of Deeds by the Town Counsel. It will now enable the Highway Department to install proper warning signs which have been lacking since the Massachusetts Turnpike split our Town in half without regard to the safety of human life by not installing warning signs at dangerous intersections.

The dump area has been fenced in and hours have been set for dumping purposes. Stickers for dumping permits have been issued at no cost to the towns people. This, the Board feels, has kept out many of the out-of-towners from dumping in Southborough.

Bids were sent out for a new police curiser which has been very beneficial to the Police Department. Chief Mattioli has reported that he has had a very busy year and explains that the second cruiser has helped out many times in cases of emergency.

Chief Brock, of the Fire Department, has reported that the year of 1966 has been very active as far as major fires are concerned. It was very fortunate that there was no loss of life in these major fires.

The Highway Department, Police and Fire Departments are all in great need of quarters. In 1950 the Highway Department lost by fire their sheds in back of the Town Hall. This has made it necessary for many years to leave equipment outside and not have adequate room for maintenance inside to repair equipment and storage.

The Police Department are cooped up in a room 10' by 10' and are expected to do all their Police Duties from this small inadequate quarters.

The Fire Department has four trucks in a three-bay station and again no room for maintenance.

The Board of Selectmen feels very strongly that now is the time when our Service Departments need adequate quarters to perform their duties. We hope you, the townspeople, will vote favorably for these articles town meeting time.

The Board wishes to express its appreciation to all the Town Officers and Departments for the fine spirit of cooperation during the past year.

Respectfully submitted,

DONALD R. BANKS, Chmn.
ARTHUR J. ST. MAURICE
LOUIS J. BARTOLINI
Board of Selectmen
Town of Southborough,
Massachusetts

REPORT of the PERSONNEL BOARD

To The Honorable Board of Selectmen:

Gentlemen:

The year 1966 was characterized by an increasing volume of Town business, a general manpower shortage and unprecedented wage increases in private industry.

Each of these developments exerted pressure on the Town employees and Boards. Wage adjustments in the Town are made at the Annual Meeting and we have proposed new wage schedules for the Town's consideration this March.

In other amendments proposed we are recommending that premium pay be given for work in excess of 44 hours in a week. This is a reduction from our present 48 hours, and we anticipate achieving a 40 hour week at future annual meetings.

The basic philosophy, the job description and relative positioning of Town jobs was done some ten years ago. Since that time, the Board has sponsored several amendments to the by-law. Jobs have been studied, descriptions up-dated and ratings changed. With the increase in Town business, the content of various jobs has changed, and in all probability, has created inequalities.

We now need professional assistance to review all parts of the plan and are requesting $2500 for this purpose.

The Board's office is now located in the Fayville Town Hall where regular meetings are held on the first and third Tuesday of each month. We appreciate the assistance given us by the Fayville Hall Committee and by Joseph Delarda, hall custodian.

REPORT of the PLANNING BOARD

To the Honorable Board of Selectmen

Town of Southborough

Southborough, Massachusetts

Gentlemen:

During the year 1966 the Southborough Planning Board held twenty Regular Meetings and several special meetings, including some joint meetings with the Board of Selectmen.

Thirty-nine plans not requiring approval under the Subdivision Control Law were signed by the Board.

No Subdivision plans were signed during the year.

A zoning change from 15,000 feet to 25,000 feet, minimum lot size, was voted at the Regular Town Meeting of March 1966 and was approved by the Attorney General's Office.

Respectfully submitted,

NAPOLEON B. BARBER
Chairman
Southborough Planning Board

REPORT of the TOWN COLLECTOR

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

I respectfully submit the annual report of the Town Collector, for the year ending December 31, 1966.

SELECTMEN

Committed in 1966	$380.00	
Paid to Treasurer		$380.00

TREE WARDEN

Balance 12-31-65	$359.00
Committed in 1966	234.88
	$593.88

Paid to Treasurer		$203.60
Audit adjustment		64.49
Balance due 12-31-66		325.79
		$593.88

BOARD OF HEALTH

Paid to Treasurer		$39.50

WATER RATES

Balance 12-31-65	$4,131.12	
Committed 1966	67,180.19	
Advance Payments	36.23	
	$71,347.54	
Paid to Treasurer		$63,115.82
Committed to Water Lien 4-1-66		1,388.41
Abated		
Balance due 12-31-66		6,745.61
		$71,367.54

WATER MISCELLANEOUS

Balance 12-31-65	$191.16	
Committed 1966	2,011.30	
	$2,202.46	
Paid to Treasurer		$1,126.85
Abated		12.50
Committed to Water lien 4-1-66		7.10
Balance due 12-31-66		1,056.01
		$2,202.46

WATER SERVICE

Balance 12-31-65	$2,720.53	
Committed 1966	8,351.48	
	$11,072.01	

Paid to Treasurer		$5,830.85
Committed to Water Lien		1,768.65
Balance due 12-31-66		3,472.51
		$11,072.01

1959 TAXES

Balance 12-31-65	$2.00	
Interest	.60	
	$2.60	
Paid to Treasurer		$2.60

1960 TAXES

Balance 12-31-65	$668.06	
Abated		$668.06

1961 TAXES

Balance 12-31-65	$195.86	
Interest	9.85	
	$205.71	
Paid to Treasurer		$61.65
Abated		10.86
N. Y. N. H & H. R. R. Co.		133.20
		$205.71

1962 TAXES

Balance 12-31-65	$343.31	
Interest	9.66	
	$352.97	
Paid to Treasurer		$64.66
Abated		35.90
Audit Adjustment		22.50
N. Y. N. H. & H. R. R. Co.		133.20
Balance		96.71
		$352.97

1963 TAXES

Balance 12-31-65	$339.68	
Interest	10.18	
	$349.86	
Paid to Treasurer		$129.18
Abated		42.85
Audit Adjustment		2.50
N. Y. N. H. R. R. Co.		144.00
Balance 12-31-66		31.33
		$349.86

1964 TAXES

Balance 12-31-65	$1,651.76	
Interest	59.02	
	$1,710.78	
Paid to Treasurer		$1,001.98
Abated		3.80
N. Y. N. H. & H. R. R. Co.		162.00
Balance 12-31-66		543.00
		$1,710.78

1965 TAXES

Real Estate		
Balance 12-31-65	$29,436.33	
Interest	476.03	
Refunded	779.85	
	$30,692.21	
Paid to Treasurer		$21,790.50
Abated		978.95
Tax Title—Real Estate		6,811.46
Balance due 12-31-66—Real Estate		941.52
Balance due 12-31-66—Water Lien		169.78
		$30,692.21

Personal Property:		
Balance due 12-31-65	$907.73	
Interest 12-31-65	16.65	
Refunded	20.50	
	$944.88	
Paid to Treasurer		$935.38
Abated		9.50
		$944.88

TAXES COMMITTED IN 1966

Real Estate	$752,921.55	
Water Liens	3,205.62	
Personal Property	67,050.90	
Farm and Animal	381.05	
	$823,559.12	
Interest	333.21	
Refunds	3,799.11	
	$827,691.44	
Paid to Treasurer:		
Farm and Animal		$381.05
Personal Property		66,325.53
Real Estate		682,869.44
Water Lien		1,632.69
Auditors Adjustment		220.00
Real Estate Abatements		44,986.40
Personal Property Abatements		45.00
Tax Title Real Estate		3,478.50
Tax Title Water Liens		15.00
Balance:		
Personal Property		685.51
Real Estate		25,465.34
Water Liens		1,586.98
		$827,691.44

1958 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$1,398.81	
Interest	212.60	
	$1,611.41	
Paid to Treasurer		$988.83
Abated		254.03
Balance 12-31-66		868.55
		$1,611.41

1959 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$516.30	
Interest	121.00	
Refund	14.14	
Recovery after abatement	33.42	
	$684.86	
Paid to Treasurer		$539.41
Abated		104.03
Balance due		41.42
		$684.86

1960 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$13.93	
Abated		$13.93

1961 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$16.50	
Recovery after Abatement	14.85	
	$31.35	
Paid to Treasurer		$14.85
Abated		16.50
		$31.35

1962 MASS. MOTOR VEHICLE EXCISE

Balance due 12-31-65	$52.68	
Outstanding 12-31-66		$52.68

1963 MASS. MOTOR VEHICLE EXCISE

Balance due 12-31-65	$432.19	
Interest	26.41	
	$458.60	
Paid to Treasurer		$286.02
Balance 12-31-66		172.58
		$458.60

1964 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$436.63	
Interest	.50	
Recovery after abatement	50.60	
	$487.73	
Paid to Treasurer		$ 51.10
Abated		117.50
Outstanding 12-31-66		319.13
		$487.73

1965 MASS. MOTOR VEHICLE EXCISE

Outstanding 12-31-65	$ 5,913.52	
Committed in 1966	10,261.70	
Interest	94.23	
Refunds	1,392.80	
	$17,662.25	
Paid to Treasurer		$14,743.87
Abated		2,101.89
Outstanding 12-31-66		816.49
		$17,662.25

1966 MASS. MOTOR VEHICLE EXCISE

Committed	$158,410.28	
Interest	280.38	
Refunds	5,157.52	
	$163,848.18	
Paid to Treasurer		$137,145.38
Abated		11,219.76
Balance 12-31-66		15,483.04
		$163,848.18

I extend to the Board of Selectmen, Town Offiicers, Department Heads and personnel,, my appreciation for their cooperation during the year.

Respectfully submitted,

Walter F. White
Town Collector

REPORT of the FIRE DEPARTMENT

To the Honorable Board of Selectmen
Southborough, Massachusetts

Gentlemen:

In accordance with Article XII, Section 7 of the By-laws of the Town of Southborough, I hereby submit the Annual Report of the Fire Chief and Forest Warden.

During the year the department answered 146 calls as follows:

Building	19
Truck and Automobiles Accidents	7
Fires	19

Brush and Grass	69
False	3
Dump	4
Oil Burner	1
Mutual Aid, Out of Town	5
Rescue	1
Lock Out	1
Miscellaneous	17

Changes in department personnel were:

Appointed Chaplain: Rev. Arthur T. Lutton, Jr.

Substitutes appointed:

Cylde A. Baker
Daniel F. Brock
Hobart Johnson
Phillip Readio

Promotions:

Lt. Frank R. Aspinwall to Captain
Ptv. George R. Boothby to Lieutenant
Sub. Clyde A. Baker to Private
Sub. Patrick J. Brock to Private
Sub. Raymond W. Carlson to Private
Sub. David W. Hackett to Private
Sub. Hobart R. Johnson to Private
Richard T. Tebbetts to Private

Resignations and Retirements:

Pvt. Edmund H. Bullard, Jr.
Pvt. James Cox
Sub. Ronald Daisley
Capt. Arthur L. Hosmer
Pvt. Robert E. Stokinger

Leave of Absence Granted:

John W. Boland, Jr. (Indefinite)

In the year 1966, the Southborough Fire Department fought five major fires. The first occuring on March 14th at 3:50 a.m. This fire which was at St. Mark's School gutted the

new wing and partially destroyed the library wing. Both wings were three stories with a loft type attic. Mutual aid from Marlboro, Hopkinton, Ashland, Westboro, Hudson, Framingham and Natick responded to assist the local department in battling this general alarm. Six pumps fed 18,000 feet of hose in pumping approximately 860,000 gallons of water.

The second major re occured on April 20th at 2:30 a.m. when the Holiday House night club on Southville Road was completely destroyed. Mutual aid from Ashland and Hopkinton assisted at this fire.

The third major fire occured on June 8th at 3:00 p.m. when the third floor of the Southboro Arms was heavily damaged. Mutual aid from Malrboro, Northboro, Hopkinton, Ashland and Framingham assisted.

The fourth major fire occured at 1:05 a.m. on July 9th when the Shamrock Motel Lounge was damaged by fire. The Marlboro Fire Department sent an engine to cover our headquarters during this fire.

The fifth major fire occured on July 27th at 5:08 p.m. when an alarm for the Hygrade warehouse on Newton Street was received. While the actual fire damage was slight the smoke damage was extensive resulting in most of the supplies stored in the building to be condemned. The Marlboro Fire Department once again covered for us at Headquarters.

A Honeywell Alarm System has been installed in Headquarters. Any school, church, business or private dwelling that has their own internal alarm system may tie in. Under the new system when a local alarm is sounded within a subscribers building it will be transmitted over leased telephone lines to Fire Headquarters where it will sound an alarm in the station and blow until the first fire fighter arrives and shuts it off. The installation of this system will increase the efficiency of the Fire Department in responding to fires that otherwise go undetected for some time.

All 2 and one-half inch discharges have been overhauled by the representative of Akron Brass at no charge to the Town.

Ladder 21 and Engine 22 were completely rewired by department members.

The clutch, flywheel and power steering of Engine 22 has been repaired at the Farrar Company in Woodville.

The body of Engine 25 has been rebuilt, a pump and a second hand tank installed and the water pump on the engine replaced.

The water meter broke in the Southville Station causing flooding and undermining of the station. The floor settled causing the boiler to drop. Repairs have been made to the station and the heating system revamped.

Fire drills were held at all public schools.

The hot water tank in Headquarters gave out after thirty eight years and had to be replaced.

The 3HP siren at the Southville Station was replaced by a 7 and one-half HP siren.

Lt. John Carlson, Training Officer of the Worcester Fire Department conducted nine training sessions throughout the year. He will also hold drill sessions once a month during 1967.

Chief Brock, Captain Aspinwall and Firefighter William G. Binder, Jr. completed the First Aid Instructors Course.

Several wells were filled during 1967 and the Mooney Field tennis court was flooded for skating.

The Southborough Fire Fighters Association again this year ran the Annual Children's Field Day in September and the children's Halloween Party in October. They also assisted

at the annual Skating Party and the Santa Claus Parade. In December the Association sold Christmas Trees at Fire Headquarters and sprayed over 500 trees with a fire retardent solution.

I would like to take this opportunity to thank the Highway Department for their assistance at the St. Mark's fire and the use of their front end loader and assistance at the Hygrade fire. I would also like to thank the Police Department for their assistance throughout the year.

Respectfully sumbitted,

Edward F. Brock
Chief of Department

REPORT of the INDUSTRIAL DEVELOPMENT COMMISSION

During 1966, the Commission responded to a number of inquiries involving interest in Southborough as an industrial location.

As a result of the Commission's effort in the past year, three new industries have come to Southborough. In addition, three of the firms inquiring about Southborough during this past year are still actively interested in this town. It is hoped that some, if not all of these firms, will make their final decision to locate in this town.

Respectfully submitted,

David N. Pond, Chairman
Harrison L. Moyer Jr., Sec.
Roger W. Maconi
Burton B. Derby
Richard Beaucar
Industrial Development Comm.

REPORT of the SLAUGHTERING INSPECTOR

To the Honorable Board of Selectmen
Town of Southborough, Massachusetts

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1966.

Number of hogs slaughtered and inspected.	62
Number of cattle slaughtered and inspected	56
Number of lambs slaughtered and inspected	29
Number of calves slaughtered and inspected	5

Respectfully submitted,

SERENO W. JOHNSON,
Inspector of Slaughtering

REPORT of the ANIMAL INSPECTOR

To the Honorable Board of Selectmen
Town of Southborough, Massachusetts

Gentlemen:

I hereby submit my annual report for the year ending December 31, 1966.

Stables Inspected		16
Dairy Cows and Heifers (over 2 years old)		
	Grades	260
	Purebreds	87

Heifers (1-2 years old)		
	Grades	10
	Purebreds	56
Heifer (Calves under 1 year)		
	Grades	11
	Purebreds	23
Bulls		
	Grades	6
	Purebreds	6
Beef Cattle		
	Grades	38
	Purebreds	14
Horses		39
Goats		4
Sheep		26
Swine		21
Buffaloes		8
Persons bitten by dogs		15
Cattle reacting to Tuberculin Test		0
Cattle reacting to Brucellous Test		0
Cattle shipped in from out of State		15

Respectfully submitted,

SERENO W. JOHNSON,
Animal Inspector

REPORT of the TOWN ACCOUNTANT

For the Year Ending December 31, 1966

To the Honorable Board of Selectmen
Southboro, Massachusetts

Gentlemen:

I respectively submit the annual report of financial operations of the town for the year ending December 31, 1966.

Attached hereto are the following statements and schedules:

Balance sheet
Debt statement
Schedule of receipts
Expenditures and balances
Trust funds
Salary and wage schedule

Miscellaneous receipts of cash received during the year 1966 totaled $448,668.16, of which, $410,552.74 was appropriated by the Assessors and credited to the Revenue account to reduce the amount to be raised by taxation. The balance of $38,115.42, together with $16,032.71 representing unexpended balances of appropriations was transferred to Surplus Revenue (Excess and Deficiency) on December 31, 1966 which increased the balance of such account to $211,506.64.

After deducting outstanding poll, personal property and real estate taxes totaling $20,411.08 which had previously credited to Surplus Revenue in anticipation of total collection and the debit balance of the School Public Law No. 874 account in the amount of $563.97 due to be transferred from such special account, the amount of available cash (free cash)

as of January 1, 1967 is $190,531.59 which amount has been certified by the Massachusetts Department of Corporations and Taxation, Bureau of Accounts.

The amount of free cash at January 1, 1967 is $91,617.06 less than at the same period a year ago. A brief analysis shows that aside from the usual annual transfers to and from Surplus Revenue in 1965 and 1966, the following transactions appear to have caused the reduction of free cash in 1966. In 1966 the following transfers were voted to be made from Surplus Revenue. $56,000 was voted to be transferred to reduce the amount to be raised by txation and $50,000 was voted to be transferred to the stabilization fund under articles No. 9 and No. 15 respectively whereas, but $15,000 was transferred in 1965 from Surplus Revenue to reduce the amount to be raised by taxation.

I extend to you the Board of Selectmen, town officers and department heads my sincere appreciation for the cooperation given me during the year.

Respectfully submitted,

Fred L. Baker,
Town Accountant

TOWN OF SOUTHBORO, MASS.
BALANCE SHEET
December 31, 1966

ASSETS

Cash		$98,744.61
Invested Cash		
Short Term U. S. Securities		$300,000.00
Accounts Receivable:		
Taxes:		
1960 Real Estate	Cr. $163.10	
1961 Real Estate	133.20	
1962 Real Estate	154.90	
1963 Poll	Cr. 2.00	
1963 Real Estate	170.50	
1964 Real Estate	177.60	
1965 Real Estate	1,144.24	
1966 Personal Property	685.51	
1966 Real Estate	18,110.23	
		$20,411.08
Motor Excise:		
1958	$368.55	
1959	16.67	
1962	52.68	
1963	197.06	

LIABILITIES and RESERVES

Dog License Collections for County		$16.00
Warrant Article Balances		$51,429.46
Payroll Deductions Payable:		
Employees Group Insurance	$586.99	
Blue Cross	474.42	
Teachers Retirement	831.64	
County Retirement	893.04	
Federal Tax	6,100.49	
State Tax	989.20	
		$9,875.78
Revolving Fund:		
School Lunch		$1,462.84
Federal Grants:		
Medical Aid For Aged	$7,586.11	
Medical Aid For Aged, Adm.	1,765.41	
Old Age Assistance	9,119.63	
Old Age Assistance, Adm.	2,856.20	
Aid to Fam. of Dep. Child.	4,631.19	
Aid to Fam. of Dep. Child. Adm.	1,936.60	
Disability Assistance	1,725.94	

1964	222.36	
1965	768.32	
1966	22,406.29	
		$24,031.93
Tax Titles		$10,759.25
Departmental:		
Hall Rentals	$28.00	
Welfare-Gen. Relief (State)	76.43	
Veterans Services (State)	2,701.82	
Cemetery	686.00	
Tree Warden Inspections	85.47	
		$3,577.72
Aid for Highways:		
State Contracts:		
1965		
Chapter 90 Const.	$8,000.00	
1966		
Chapter 90 Const.	8,000.00	
Chapter 90 Maint.	2,300.00	
County Contracts:		
1965		
Chapter 90 Const.	4,000.00	

Disability Assistance, Adm.	1,159.08	
Local Aid Fund	17,000.00	
Welfare Dept. Tailing	11.10	
		$47,791.26
State Grant:		
Public Library		$1,018.32
Trust Fund Income (Bal.)		
Wilson Fund	$536.50	
Bacon Fund	1,123.60	
Winchester Fund	1,909.88	
Clapp Fund	90.89	
Harrington Fund	402.34	
Waldo Fay Fund	2,127.14	
Buck Charity Fund	912.73	
Library Fund	453.01	
Buck Library Fund	227.51	
Mary Fay Library Fund	92.60	
Buck General Fund	687.11	
Newell Fund	6,177.32	
Newell Fund Cash	426.66	
Cemetery Fund	3,612.53	
Eames Fund	38.48	
Eames Fund Cash	47.06	
Brigham Fund	702.57	
Billings-Glidden Fund	52.50	
		$19,620.43

1966		
Chapter 90 Const.	4,000.00	
Chapter 90 Maint.	2,300.00	
		$28,600.00
Water:		
Rates and Services	$13,979.21	
Liens	1,827.13	
		$15,806.34
Underestimated Appropriations:		
State Parks Assessment	$643.36	
County Tax Assessment	255.72	
		$899.08

Revenue Due, Reserved Until Collected:		
Motor Excise	$24,031.93	
Tax Titles	10,759.25	
Departmental	3,577.72	
State & County Aid for Highways	28,600.00	
Water	15,806.34	
		$82,775.24
Outstanding Debt-Loans		
School Project	$192,000.00	
School	48,000.00	
Woodward School Addition	125,000.00	
Mary E. Finn School	550,000.00	
School Land Acquisition	4,000.00	
Water System Imp.	180,000.00	
Water System Imp. Add. Loan	25,000.00	
		$1,124,000.00
Reserves and Surplus:		
Overlay Reserves for Abatements	$38,756.76	
Overlay Surplus	30,156.59	
Road Machinery Fund	3,982.14	
Cemetery Reserve	5,002.52	
		$77,898.01

School—Public Law No. 874	$563.97		
Net Bonded Debt	$1,124,000.00	Surplus Revenue	$211,506.64
	$1,627,393.98		$1,627,393.98

DEBT STATEMENT

	Outstanding 1-1-66	Paid 1966	Outstanding 1-1-67	Due in 1967	Rate	Interest Due 1967	Interest Payable	Princ. Due
School Loans (1954)	$270,000.00	$30,000.00	$240,000.00	$30,000.00	2.10%	$2,520.00	4-1-67	4-1-67
						2,205.00	10-1-67	
Woodward School Addition Loan (1960)	135,000.00	10,000.00	125,000.00	10,000.00	3.40%	2,125.00	6-1-67	
						2,125.00	12-1-67	12-1-67
School Land Acquisition Loan (1963)	6,000.00	2,000.00	4,000.00	2,000.00	2.5%	100.00	8-1-67	8-1-67
Mary E. Finn School Loan (1964)	585,000.00	35,000.00	550,000.00	35,000.00	3.20%	8,800.00	1-15-67	
						8,800.00	7-15-67	7-15-67
Water System Improvement Loan (1960)	2,000,000.00	20,000.00	180,000.00	20,000.00	3.20%	2,880.00	3-1-67	
						2,880.00	9-1-67	9-1-67
Additional Water System Improvement Loan (1962)	28,000.00	3,000.00	25,000.00	3,000.00	3.20%	387.50	5-1-67	5-1-67
						341.00	11-1-67	
	$1,224,000.00	$100,000.00	$1,124,000.00			$33,163.50		

SCHEDULE OF RECEIPTS

1966

GENERAL REVENUE

Taxes:		
Levy of 1958		
Poll	$ 2.00	
Motor Excise	776.23	
Lien Ctfs.	24.00	
Charges	213.25	
		$ 1,015.48
Levy of 1959		
Poll	$ 2.00	
Motor Excise	418.21	
Charges	121.60	
		$ 541.81
Levy of 1961		
Real Estate	$ 51.80	
Motor Excise	14.85	
Charges	9.85	
		$ 76.50
Levy of 1962		
Real Estate	$ 55.00	
Charges	9.66	
		$ 64.66
Levy of 1963		
Real Estate	$104.00	
Motor Excise	259.60	
Charges	36.60	
		$ 400.20

Levy of 1964		
Real Estate	$882.75	
Motor Excise	50.60	
Lien Ctfs.	24.00	
Charges	63.02	
		$ 1,020.37
Levy of 1965		
Real Estate	$ 20,514.94	
Personal	918.73	
Motor Excise	10,616.56	
Charges	582.94	
		$ 32,633.17
Levy of 1966		
Real Estate	$686,137.37	
Personal	66,320.39	
Motor Excise	124,799.03	
Lien Ctfs.	258.00	
Farm Animal Excise	381.05	
Charges	619.29	
		$878,515.13
Comm. of Mass.		
State Aid Library	$ 999.00	
Meal Tax	1,859.54	
MDC in Lieu of Taxes	9,909.52	
Corp. and Income Taxes	36,728.43	
		$ 49,496.49
Licenses and Permits		
Liquor	$ 5,445.00	
Soil Removal	50.00	
Sewer	264.00	
Gas	25.00	
Fire Arms	71.00	
Milk	30.00	

Building	2,179.50	
Plumbing	274.50	
Wiring	1,620.00	
Misc.	9.50	
		$ 9,968.50
Police		
Court Fines	$ 820.00	
Reports	263.00	
		$1,083.00
Tax Title Redemptions		$ 4,307.64
Federal Grants:		
Old Age Assistance	$ 15,948.01	
Aid to Families with Dependent Children	5,787.38	
Disability Assistance	1,775.61	
Medical Aid for Aged	13,493.27	
		$ 37,004.27
State Grants:		
Vocational Education	$ 1,699.21	
Tuition and Transportation	12,885.00	
School Aid Chap. 70	62,498.96	
State Tax Basis	12,801.36	
School Aid Sales Tax	3,108.85	
New School Reimbursement	27,076.32	
		$120,068.70
County:		
Dog License		$ 792.72
Gifts:		
St. Mark's School	$ 4,625.00	
Fay School	2,000.00	
		$ 6,625.00

Other General Revenue:		
Insurance Settlement, Veterans	$ 1,422.00	
Town Property Damage Claims	3,789.51	
Welfare Local Aid Fund	17,000.00	
Youth Service Board	4,500.00	
		$ 26,711.51
Total General Revenue		$1,170,325.15

COMMERCIAL REVENUE

Hall Rentals		$ 395.00
Protection of Persons and Property:		
Care and Destruction of Dogs	$ 167.00	
Inspections:		
Building	202.00	
Wiring	189.50	
Tree	203.60	
		$ 762.10
Highways, State and County		
1964 Contract		
Chap. No. 81	$ 11,999.80	
1965 Contracts:		
Chap. No. 81	2,441.60	
Chap. No. 90 Maint. (State)	2,299.95	
Chap. No. 90 Maint. (County)	2,299.95	
1966 Contract:		
Chap. No. 81	13,200.00	
		$32,241.30
Highway Improvement Loan (State)		$ 8,884.34

Equipment Rentals		1,008.00
Comm. of Mass.:		
Medical Aid for Aged	$ 9,203.07	
Disability Assistance	2,355.92	
Aid to Families with Dependent Children	3,371.61	
Old Age Assistance	4,598.39	
General Relief	187.85	
		$ 19,716.84
Veterans Services		$ 7,183.04
Schools:		
Lunch Receipts	$ 40,889.66	
Gym Rental	30.00	
Public Law No. 874	13,274.00	
		$ 54,193.66
Library Fines		$ 105.50
Miscellaneous:		
State Withholding Tax Fees	$ 45.33	
Other	55.25	
		$ 100.58

SCHEDULE OF RECEIPTS

Water:		
Rates	$63,115.82	
Services	6,957.70	
Liens	2,355.18	
		$72,428.70
Cemetery:		
Sale of Lots	$1,307.00	
Careof Lots	297.00	
Burials	2,065.00	
Foundations	176.50	
Perpetual Care Deposits	3,985.00	
		$7,830.50

Sale of Newell Fund Stock Rights	$61.38
Refunds	$4,250.63
Total Commercial Revenue	$209,161.57

NON-REVENUE RECEIPTS

Interest from Invested Trust Funds:		
Newell Fund	$3,982.45	
Wilson Fund	60.00	
Winchester Fund	151.94	
Brigham Fund	63.87	
Bacon Fund	125.00	
Library Fund	32.20	
Cemetery Fund	2,756.96	
Clapp Fund	40.00	
Eames Fund	19.80	
Harrington Fund	200.00	
Billings Glidden Cemetery Fund	45.00	
Mary E. Fay Library Fund	303.20	
Waldo B. Fay Fund	2,043.67	
Buck General Fund	168.88	
Library Fund	195.02	
Welfare Fund	448.64	
		$ 10,637.63
Agency Accounts:		
Blue Cross	$ 5,635.91	
Teachers Retirement	13,970.13	
County Retirement	7,541.64	
Withheld Federal Tax	61,169.35	
Withheld State Tax	7,529.56	
Teachers Assn.	775.00	
Employees Group Insurance	1,755.91	
Dog License Collections for County	1,432.50	
		$ 99,810.00
Total Non-Revenue Receipts		$110,447.63
Net Cash Receipts		$1,489,934.35

DEPARTMENTAL ACCOUNTS — 1966

EXPENDITURES and BALANCES

Account	Total Available	Total Expenditure	Balance Held to Complete Projects	Unexpended Balance to E. and D.	Avail. for Transfer to E. and D.
Elected Officers Salaries	$8,675.00	$8,675.00			
Moderators Expense Account	25.00			$25.00	
Advisory Committee	165.00	159.80		5.20	
Selectmen	10,172.60	8,867.26		1,305.34	
Accounting	3,517.75	3,422.11		95.64	
Treasurer	1,833.25	1,833.25			
Collector	5,720.10	5,624.74		93.11	
Assessors	4,757.33	4,786.95		20.38	
Legal	4,000.00	3,960.24		39.76	
Town Clerk	1,670.10	1,364.46		305.64	
Election and Registration	4,363.50	4,184.92		178.58	
Board of Appeals	225.00	184.50		40.50	
Personnel Board	365.00	337.67		27.33	
Planning Board	378.60	377.51		1.09	
Industrial Comimssion	500.00	416.11		83.89	
Building Dept.	3,000.00	2,993.69		6.31	
Town Hall Maint.	4,025.00	3,743.85		281.15	
Police	36,321.60	33,001.04		3,320.56	
Police Cruiser, 1965	4,001.15	3,945.21			$75.74
Police Cruiser, 1966	3,730.00	3,519.79	$210.21		

Fire Dept.	26,543.61	26,162.84		380.77
Tree Insect and Disease	6,606.80	6,259.11		347.69
Tree Warden	5,726.08	5,631.15		94.93
Civil Defense	3,640.00	3,618.56		21.44
Health	12,013.40	8,956.84		3,056.56
Inspector of Slaughtering	155.00	132.60		22.40
Street Lights	14,479.00	14,236.46		242.54
Highway, Equip. Maint.	4,000.00	3,994.43		5.57
Special Maint.	17,259.50	17,198.11		61.39
Snow Removal	17,910.80	17,825.86		84.94
Chapter 81	22,200.00	22,195.88		4.12
Chapter 90 Constr.	1,568.27	1,567.79		.48
Chapter 90 Constr.	16,000.00	13,027.03	2,972.97	
Chapter 90 Maint.	6,900.00	6,898.38		1.62
Widening Northboro Rd.	1,750.00	1,750.00		
Widening Fisher Rd.	10,600.00	1,350.00	9,250.00	
Mooney Field Improvements	4,500.00	.....	4,500.00	
Repair Tractor	6,700.00	6,693.50		6.50
Welfare	27,500.00	27,500.00		
Med. Aid for Aged (Fed.)	21,876.73	14,290.62	7,586.11	
Med. Aid for Aged Adm.	1,765.41		1,765.41	
Old Age Assistance	21,481.28	12,361.65	9,119.63	
Old Age Assistance Adm.	4,799.40	1,943.20	2,856.20	
Aid to Fam. Dep. Children	10,499.28	5,868.09	4,631.19	
Aid to Fam. Dep. Children Adm.	3,454.56	1,517.96	1,936.60	
Disability Assistance	2,297.70	571.76	1,725.94	
Disability Assistance Adm.	1,816.38	657.30	1,159.08	

Account	Total Available	Total Expenditure	Balance Held to Complete Projects	Unexpended Balance to E. and D.	Avail. for Transfer to E. and D.
Veterans Services	17,579.67	17,409.14		170.53	
School	398,597.00	397,807.16		789.84	
Vocational Education	4,700.00	4,613.28		86.72	
Regional School Assessment	256,154.94	256,154.94			
School Study Comm.	5,554.16	981.40	4,572.76		
New Elementary School	20,225.76	17,873.49	2,352.27		
Library	16,730.64	16,694.16		36.48	
Water Dept.	54,418.20	52,953.28		1,464.92	
Water Dept. Grove St. Ext.	2,289.55	2,279.23			10.32
Water Dept. Woodbury St. Ext.	1,395.60	1,094.14			301.46
Fayville Hall Maint.	3,824.60	3,815.89		8.71	
Recreation Comm.	4,315.00	4,228.82		86.18	
Town Dump	3,010.00	2,760.47		249.53	
Gasoline	5,258.00	5,186.36		71.64	
Insurance	21,580.10	19,321.49		2,258.61	
Town Reports	2,350.00	1,743.50		606.50	
Engineering Services	5,500.00	2,283.60	3,216.40		
Repair Town Prop. and Equip.	1,000.00	840.75	159.25		
Memorial Day Exercises	700.00	658.38		41.62	
Real Estate Appraisal	11,665.95	5,850.00	5,815.95		
Cemetery	13,444.00	13,443.00		1.00	
Study of Municipal Bldgs.	300.00	.....	300.00		
Revision of By-Laws	300.00	.....	300.00		
Interest on Debt	36,778.58	36,778.58			

Prin. Pay'ts. on Loans	100,000.00	100,000.00	
Motor Excise Tax Assess.	491.85	491.85	
State Audit	4,443.21	4,443.21	
State Parks Assessment	3,600.39	3,600.39	
Worcester Sty. Retire. Assess.	11,315.10	11,315.10	
County Tax	29,164.21	29,164.21	
County T. B. Hosp. Assess.	1,720.47	1,720.47	
Trust Fund Income:			
Wilson Fund	596.50	60.00	536.50
Bacon Fund	1,923.60	800.00	1,123.60
Winchester Fund	1,973.13	63.25	1,909.88
Clapp Fund	90.89		90.89
Harrington Fund	468.09	65.75	402.34
Waldo Fay Fund	3,899.73	1,772.59	2,127.14
Buck Charity Fund	912.73		912.73
Library Fund	453.01		453.01
Buck Library Fund	227.51		227.51
Mary Fay Library Fund	270.00	177.40	92.60
Buck General Fund	687.11		687.11
Newell Fund	11,595.59	5,418.27	6,177.32
Cemetery Fund	6,562.82	2,950.29	3,612.53
Eames Fund	70.26	31.78	38.48
Brigham Fund	702.57		702.57
Billings-Glidden Fund	52.50		52.50

Note: Total Available column includes the following transfers:

	From Reserve Fund
To: Treasurer	$307.00
Collector	2.25
Veterans Services	4,024.67
Int. on Loans in Ant. of Taxes	242.08
Personnel Board	100.00
Fire Dept.	1,059.00
Vocational Education	200.00
Assessors	50.00
Advisory Committee	15.00
	$6,000.00

TRUST FUNDS

Cash and Securities	$155,643.01	John L. Bacon Fund	$10,000.00
		Fay Library Fund	1,660.68
		Wilson Fund	1,000.00
		Mary E. Fay Library Fund	6,000.00
		Cemetery Trust Fund	62,176.61
		Lucretia Brigham Fund Cemetery	1,000.00
		Frank G. Newell Fund Cemetery	35,683.07
		P. W. Stabilization Fund	475.82
		Henry K. Winchester Fund	6,386.38
		Clarrisa Clapp Fund	1,000.00
		Jonathan G. Eames Fund	462.00
		Ruth Harrington Welfare Fund	5,000.00
		Frances E. Buck Library Fund	8,358.71
		Frances E. Buck General Fund	4,222.87
		Frances E. Buck Charity Fund	11,216.87
		Billings Glidden Cem. Care Fund	1,000.00
	$155,643.01		$155,643.01

SPECIAL FUNDS

Stabilization Fund	$75,000.00
Board of Fay Library Trustees	1,033.72

SALARY AND WAGE SCHEDULE — 1966

Moderator	$25.00
Town Clerk	1,200.00
Town Collector	1,300.00
Treasurer	1,500.00
Selectmen (3)	1,500.00
Assessors (3) 1 at $1200. 2 at $450.	2,100.00
Welfare Board (3)	150.00
School Committee (5)	500.00
Cemetery Commissioners (3)	75.00
Water Commissioners (3)	150.00
Board of Health (3)	150.00
Tree Warden	25.00
Highway Supt. per week	138.50
Labor per hour	2.58 — 2.44 — 1.89 — 1.73
Police Chief per week	138.50
Sergeant	115.00
Patrolman	84. — 89. — 101.00
Specials, per hour	1.70 — 1.65 — 1.60
Water Supt. per week	138.50
Labor per hour	2.44
Cemetery Supt. per week	101.00
Labor per hour	1.96 — 2.13
Moth Supt. per hour	2.22
Labor	1.99-1.77-1.44-1.35
Accountant and Highway Clerk per week	57.50
Town Counsel per year	500.00
Dog Officer per year	150.00
Fire Chief and Warden per year	780.00
Deputy Chief per year	380.00
Captains (2)	410.00
Lieutenants (4)	680.00
Privates (32 at 135.)	4,320.00
Inspector of Animals per year	120.00
Veterans Agent per year	950.00

Librarian per week	84.00
Assistant per week	80.00
Clerk per hour	1.41
Firemen (2) Full time per week	115.-89.
Dump Caretaker per week	30.00
Meter Reader, Water Dept. per hour	1.66
Clerical per hour:	
Selectmen	2.11-1.80
Accounting	1.50
Treasurer	1.68
Collector	1.75
Water	1.75
Assessors	1.75
Planning	1.56
Town Clerk	1.54
Custodians per year:	
Town Hall	1,000.00
Fayville Hall	880.00
Central Fire Station	380.00
Southville Fire Station	245.00
Library	1,100.00

ANNUAL REPORT

of the

SCHOOL COMMITTEE

of the

TOWN of SOUTHBOROUGH

for the

Year Ending December 31, 1966

The Hoyle Press, 9 May St., Worcester, Mass.

SCHOOL DEPARTMENT PERSONNEL

The School Committee

Mr. Herbert L. Cobb, Chairman	Term Expires 1967
Mr. Richard T. Tebbetts, Secretary	Term Expires 1969
Mr. Eduardo Cabrera	Term Expires 1968
Mr. George W. Coleman	Term Expires 1969
Mr. Robert L. L'Heureux	Term Expires 1967

Superintendent of Schools

Roger K. Poole, Ed.M.

Assistant Superintendent of Schools
and
Director of Elementary Education

Herbert C. Geele, M.Ed., C.A.G.S.

Mrs. Elizabeth J. Dahlin, Secretary to Supt. of Schools
Mrs. Helen P. Kaminski, Financial Secretary
Mrs. Dorothy M. Donnelly, Payroll Secretary
Mrs. Sophia S. Coleman, R.N., School Nurse
Timothy P. Stone, M.D., School Physician

Business Office: Algonquin Regional High School,
Bartlett Street, Northborough, Mass. 01532
Office hours 8:30 to 4:30

Telephones: Northborough 393-2478
Southborough 485-7949

FACULTY OF THE SOUTHBOROUGH SCHOOLS

Mary E. Finn School

Mr. Peter B. Trottier, B.S.Ed. (Worc. S.C.) M.Ed. (Fitchburg S.C.)	**Principal**
Mrs. Susan A. Austin, B.S.Bus.Ed. (Northwestern Univ.)	Grade 1
Mrs. Anne E. Listaite, B.S.Ed. (Worc. S.C.)	Grade 1
Mrs. Genevieve T. Fiendel, B.S.Ed. (Framingham S.C.)	Grade 1
Mrs. Ruth F. Brady, B.S.Ed. (Framingham S.C.)	Grade 2

Miss Faye A. Sabatinelli, B.S.Ed. (Framingham S.C.); Ed.M. (Tufts Univ.)	Grade 2
Mrs. Jacqueline G. Aspesi, B.S.Ed. (Framingham S.C.); M.Ed. (Worc. S.C.)	Grade 4
Mrs. Jean K. Collins, B.S.Ed. (Framingham S.C.)	Grade 4
Mr. Nicholas A. Dibuono, B.S.Ed., Ed.M. (Worc. S.C.)	Grade 5
Mrs. Mildred E. Spencer (Framingham S.C.)	Grade 5
Mrs. Cecelia A. Lynch, B.A. (Anna Maria Coll.)	Grade 6
Mr. Peter B. Trottier, B.S.Ed. (Worc. S.C.) M.Ed. (Fitchburg S.C.)	Grade 6

Peters School

Miss Mary C. Hayes, B.S.Ed. (Framingham S.C.)	Principal & Grade 1
Mrs. Winifred E. Cline, B.S.Ed. (Wheelock Coll.)	Grade 1
Mrs. Sylvia I. Oberg, B.S.Ed. (Worc. S.C.)	Grade 1
Mrs. Bessie M. Hersey (Aroostook St. Norm.)	Grade 2

South Union School

Mrs. Margaret E. Cronin, B.S.Ed. (Framingham S.C.)	Principal and Grade 3
Mrs. Sonia R. Walck, B.S.Ed. (Penn. St. Univ.)	Grade 3

Albert S. Woodward School

Mr. Joseph S. Durkin, A.B. (U. of Notre Dame); M.Ed. (Worc. S.C.)	Principal
Miss Elna D. Headberg, B.S.Ed. (Framingham S.C.); M.Ed. (Worc S.C.)	Grade 2
Mrs. Marion W. Doren, B.A. (Connecticut Coll.)	Grade 3
Miss Lorrain B. Osborn, B.A. (U. of Mass.)	Grade 3
Miss Mary T. Shay (Lesley Coll.)	Grade 3
Mrs. Gertrude C. Clement (Framingham S.C.)	Grade 4
Miss Kathleen D. Murphy, B.S.Ed. (Framingham S.C.)	Grade 4
Mr. Francis X. Moynihan, B.S.Ed., M.Ed. (Worc. S.C.)	Grade 5
Miss Mary E .Rowe, A.B. (Regis Coll)	Grade 5
Miss Marie E. Delaney ,B.S.Ed., Ed.M. (Worc. S.C.)	Grade 6
Miss Janice A. Silva, B.A. (Anna Maria Coll.); M.Ed. (Worc. S.C.)	Grade 6
Mrs. Virginia M. Davidson, A.B (Regis Coll.); M.Ed. (Worc. S.C.)	Grade 7
Mrs. Helen A. Gibbons, B.S.Ed. (Lowell S.C.); M.Ed. (Rivier Coll.)	Grade 7
Mr. Theodore F. Morse, A.B. (Middlebury Coll.); M.Ed. (Tufts Univ.)	Grade 7

Mr. Arthur J. Mulrain, B.S.Ed. (Fitchburg S.C.); M.Ed. (Worc. S.C.)	Grade 7
Mr. Paul T. Doherty, B.S. (U. of Mass.); M.S. (U. of Wisconsin)	Grade 8
Mr. Jameson D. MacFarland, B.A. (Clark Univ.)	Grade 8
Mr. Thomas J. McGinn, Jr., B.S., M.S. (Holy Cross Coll.)	Grade 8
Mrs. Rita E. Pervier, A.B. (Emmanuel Coll.); M.A. (Boston Univ.)	Grade 8

Special Subject Teachers

Mrs. Mary S. Aikens (Fram. Normal)	Intensive Reading Teacher
Mrs. Ruth B. Borofsky, R.N. (Beth Israel Hospital) B.S. (Simmons Coll.); M.S. (Boston Univ. School of Nursing and School Education)	School Adjustment Counsellor
Mr. Hubert H .Bower, B.M. (Boston Univ.)	Music
Mrs. Nancy M. Durkee, B.S. (Univ. of N. Carolina)	Guidance Counsellor
Mrs. Ronnie R. Fleishman, B.F.A. (Boston Univ.)	Art
Mrs. Marian C. Hopkins, B.S. (Bouve-Boston School Tufts Univ.)	Girls' Physical Education
Mr. William L. Rinehart, A.M. (Harvard Univ.)	Supervisor of Handwriting
Mr. James G. Scott, Jr., B.M., M.M. (Boston U.)	Instrumental Music
Mr. Anthony J. Volpe, B.M., M. of Mus.Ed. (Boston Univ. Coll. of Music)	Vocal Music
Mr. Richard J. Walsh, B.S., M.Ed. (Boston Univ.)	Boys' Physical Education

School Secretaries

Mrs. Frances E. H. Rabeni	A. S. Woodward School
Mrs. Jeanne O. Davis	Mary E. Finn School

Cafeteria Managers

Mrs. Beatrice Johnson	A. S. Woodward School
Mrs. Berjouhie Topalian	South Union School
Mrs. Arlene Williams	Mary E. Finn School

Custodial Staff

Mr. Edward C. Bugley	South Union and Peters School
Mr. Herbert Henderson, Assistant	A. S. Woodward School
Mr. Joseph Levins, Head	A. S .Woodward School
Mr. Edward W. Maynard	Mary E. Finn School

Attendance Officer

Frances J. Mattioli

ANNUAL REPORT of the SCHOOL COMMITTEE

To the Citizens of Southborough:

An accurate assessment of the events of the past year in terms of their effects upon education in Southborough is not easily accomplished. What follows here is merely the present view of the Committee; a view with point of origin still much too close to its subject time and a view which will sharpen and clarify as it moves more into the realm of hindsight. One certain fact seems clear. The course of public education in this Town and indeed this State has been altered. It remains now for us to make the best possible use of collective bargaining, the new State Board of Education, the Willis Report, and its associated sales tax for education.

Collective bargaining is not easily defined and is less easily practised. It seems certain, however, that regardless of defiinition or practice, a greater militancy relative to conditions of employment will be shown by employees of the Town. The School Committee has recognized the Southborough Teachers Association as a bargaining agent. Negotiations which occurred during October and November are the basis for the generally optimistic opinion held by Committee members that this new law can be used to the mutual advantage of both the Town and its employees and that Southborough's teachers in particular, can be expected to exercise a degree of restraint and good judgment consistent with a continually improving public school program. The cautious, business-like attitude of their representatives, their well considered criticisms, and constructive suggestions are definitely a source of value to this Town. It remains for the future members of this Committee to make the most effective use of this value and to conduct collective bargaining sessions in such manner that the conditions of mutual respect are neevr destroyed. Upon this depends, in part, the quality of future education in Southborough.

The Willis Report will also have its influence on the quality of education offered here. Our system was not one of those thirsting for a new source of revenue with which to implement needed programs. Our more needy neighbors will, however, use sales tax monies for the purpose of quality improvement, and Southborough will, sooner or later, be forced to do likewise in order to maintain its position among the educational systems of this State. We must not be delinquent in the recognition of this fact, for it is imperative that we never graduate a child who can not proudly proclaim his Southborough education or who is not prepared to meet his contemporaries of equal innate intelligence on equal grounds.

Southborough has provided a good education for its children in the past. It must do better in the future. The events of 1966 will hasten the arrival of a time when we can no longer use sub-standard classroom facilities, when we can no longer fill our schools to capacity and limit the programs offered before considering additional facilities, when we can no longer make do without some form of public kindergarten, when we can no longer make do without our own special class for the educable retarded, and when we must exercise even greater care and endure greater expense to build a quality professional staff. The School Committee faces a most difficult task. It must develop the skill to successfully implement these programs with the most efficient use of the taxpayer's dollar. It will be oft criticised and rarely praised for its efforts. It will be opposed by those who hold education in a lesser light. It will depend upon the consistent support of all parents and of those who realize the importance of education in the world today.

These are the criteria upon which the future of the Southborough school system depends.

HERBERT L. COBB, Chairman
EDUARDO CABRERA
GEORGE W. COLEMAN
ROBERT L. L'HEUREUX
RICHARD T. TEBBETTS

REPORT of the SUPERINTENDENT OF SCHOOLS

To the School Committee and Citizens of Southborough:

In this my nineteenth annual report as Superintendent of the Southborough Public Schools, three matters appear to be of sufficient public interest to justify discussion in this report. Probably the most important of these is the rapidly developing crisis with regard to the provision of more elementary classroom space. I am sure that parents in the community will be interested to learn about our highly successful new program in team teaching at the primary grade level. The third aspect of this report will have to do with the utilization which the Southborough schools are making of the new federal aid to education funds.

Before developing the major thesis of the report, a few general observations on the year just ended would seem to be in order. Nineteen sixty-six has without doubt been the best year for some time with regard to the general success of our school program. We have a dedicated corps of teachers, eager to improve their procedures whenever the opportunity presents itself. We note here with regret the retirement of Mrs. Mary Mullen who served loyally and capably as a principal in the South Union and Woodward Schools for a period of nineteen years. We were fortunate in securing the services of Mr. Joseph S. Durkin, an experienced elementary principal, to replace her.

Recruitment of new teachers ,of the high caliber which we have come to recognize as our standard, was much more difficult than usual in the summer of nineteen sixty-six in spite of the relatively attractive salary schedule which this community offers to teachers. Our experience in hiring during the past summer reflects the nationwide shortage of

qualified teaching personnel at a time when enrollments from kindergarten to college are increasing significantly. The academic achievement of our student body in the fundamental skills, as measured by national standardized tests, continues to maintain a superior level. For the current year, at least, we have had enough space available to permit the maintenance of a favorable pupils-to-teacher ratio. This factor is, of course, one of the basic elements in overall satisfactory academic achievement.

A major change in the elementary science curriculum has been instituted with the adoption of the new textbook series "Concepts in Science." As the title indicates, the texts are organized around six superordinate concept-classifications which encompass the broad field of science. Each is subdivided into six amjor concept levels, one of which is assigned to each of the six elementary grades. A major concept constitutes a chapter in each grade-text. In their study of the chapter, the students learn to relate simple concepts to the underlying major concept of the chapter. The organization of this series is in full accord with the recommendations of the Committee on Curriculum Development of the National Science Teachers Association. Skillful application of significant theoretical advances in the psychology of learning have been made by the authors in this series, particularly in relation to the structure and mastery of concepts.

We are currently evaluating educational television programs with the Mary E. Finn School serving as the pilot program school. All eleven classes are watching some of the fourteen available programs regularly. Subject areas covered by telecasts include: phonics, literature, science, music, fine arts, social studies and current events. Teachers' manuals are provided for each program to allow pre-program preparation and lesson follow-up. Reaction thus far has been generally good.

The Housing Problem. The community of Southborough is faced with an immediate double-barrelled problem in

school housing. Algonquin Regional High School is at full capacity now and will be overcrewded before an addition can be built. (See the Annual Report of the Regional School District for details and discussion.) A new elementary school will also be needed as soon as it can be built if we are to avoid serious over-crowding. We have four unused classrooms at the present time. Two of these will come into use in September nineteen sixty-seven, at which time there will be just two classrooms unused in the Southborough public schools, both of which are located in the South Union School. One of the rooms in use next year, a basement room, must be classified as sub-standard. Since our student body is increasing at the rate of two classrooms per year, it is obvious that all available space will be in use by September nineteen sixty-eight and that the shortage will be increased by at least two rooms per year from that time onward. As a last resort procedure, the improvised auditorium-gymnasium on the second floor of the South Union School can be converttd into two emergency classrooms. This arrangement is unfortunate in that it deprives the children in this building of a suitable place for their physical education classes. The inescapable conclusion from the facts of enrollment and room use is that we should have a new elementary school available by September nineteen sixty-nine and must have it by September nineteen seventy if we wish to avoid a deterioration in the quality of the instructional program resulting from overcrowding and insufficient individual attention to each child which is the inevitable result of an undesirably high pupils-to-teacher ratio.

The Southborough School study Committee is throughly aware of the problem and will be asking the cooperation of the public in developing a new school building to meet the need which is indicated here. Southborough is to be commended for meeting its new school needs of the past two decades reasonably on time. This fine civic responsibility on the part of the community has had the dual value of providing good school housing for the children of the Town and of maintaining a stable fiscal equilibrium as well. It is frighten-

ing indeed to contemplate what would have happened to the Town's financial stability if school requirements had been permitted to accumulate, by delay, to the point where the burden would have been crushing. Incidentally, by building on time, the total cost of the plant has been substantially reduced over what it might have been in view of the steadily increasing construction costs since nineteen forty.

Team Teaching. A number of unusually ambitious programs have been undertaken in the Southborough elementary schools for this year. The willingness of the teachers involved with these programs to adjust to new concepts of teaching has been most gratifying; the cooperation and interest of the parents has been most welcome. Probably the most significant was the adoption of a form of team teaching in the first grades at the Peters and Mary E. Finn Schools. The major purpose of this unified grade program is to provide a pattern of organization permitting maximum flexibility in grouping designed to enhance the effectiveness of instruction. All first grades in a building are organized as a single entity under the tutelage of three teachers occupying three classrooms, but without the arbitrary class-group division which the room partitions have previously denoted. These teachers share the responsibility for the entire group of children through cooperative planning and scheduling for the needs of the entire group and for individual students as well.

Our concern for appropriate grouping for instruction in reading has led into the team teaching program. While some form of grouping for reading instruction has become standard practice nationwide, the limitations imposed by the self-contained classroom have restricted the numbers and distorted the focus of possible reading groups. By considering all pupils in grade one in each building as a unit, distinct developmental reading levels have been isolated, levels that are determined by the different learning rates of the children themselves. Through joint planning, the teachers constantly evaluate the children's progress and adjust groupings and assignments to the rapid changes that occur in the learning progress of each child.

In addition to flexibility in grouping, other values are expected to emerge from this reorganization. Improved diagnosis and treatment of learning problems can be expected from the collaboration of three teachers working as a team. Soem mutual improvement in instructional skill should result from the frequent interchange of teaching concepts and techniques stemming from the joint planning sessions. More effective use of new programmed materials, television, tapes, films, and other audio-visual aids becomes necessary for the development of proper motivation.

Prior to the opening of school in September, the first graders were arbitrarily assigned to regular classrooms. For the first few weeks of school the first grade teachers tried to become acquainted with all of the children. Our intent was that each child should feel that he had all of the first grade teachers in his building interested in helping him to learn. The teachers meanwhile were developing an attitude of shared responsibility for all children. A great deal of emphasis was placed on determining the abilities of the individual children for proper group placement.

Federal Aid to Education. Under the supervision of the assistant superintendent of schools, ably abetted by the principals, the Southborough schools have participated in three federally aided programs. Indexed under the applicable federal law titles, an outline of this activity follows immediately.

Public Law 864—Title III

Under the provisions of Title III of the National Defense Education Act, which provides federal funds for the improvement of instruction to match locally appropriated funds within limits set by the Department of Education, we submitted a long-range plan for the improvement of reading instruction in the elementary schools. The basic objectives of the plan are:

1. To improve functional word attack proficiencies in average and below-average readers through a program of in-

creased audio-visual experiences in phonetics and structural analysis in the primary grades particularly.

2. To increase accuracy and speed of word-recognition through experiences designed to develop visual acuity, to extend eye-voice span, while holding the interest of learners.

3. To develop increased powers of comprehension through a more extensive program of listening activities in all grades.

4. To achieve a maximum degree of purposeful activity during silent reading activities through a wider use of pupil-controlled audio-visual equipment and techniques.

5. To enrich the program for gifted readers by providing acceleration opportunities by means of audio-visual materials, program instruction, and by reading itself.

6. To develop more effective intra-class grouping for reading instruction based on common needs.

7. To increase adaptability of reading speed to suit complexity of the material being read.

8. To structure reading instruction and experiences more frequently to enable students to learn how to learn through self-instruction.

The plan will be articulated in five stages beginning in primary grades and advancing through grade six. Through this project, funds in the amount of $1,563.94 were used to obtain overhead projectors, projection tables, tachisto-flashers, transparencies, filmstrips, records, listening tapes, headphone sets, primary typewriters and phonics kits.

Public Law 89-10—Title II

A project was submitted and approved for Southborough's allocation of $1,967.11, under which our school library program would be strengthened. The basic objectives of the plan for the first year were as follows:

A. To provide such materials as will enrich and support classroom libraries at all elementary levels as well as the centralized junior high library.

B. To concentrate on strengthening audio-visual aids (tapes, records, films) in English and language arts areas at both elementary and junior high levels.

In the second phase we plan to concentrate on reference and research materials, i.e., encyclopedias, atlases, thesauri, library dictionaries at all levels.

Public Law 89-10—Title I

After considerable research and study, a project was submitted and approved late in December of 1966 for a Title I program for the improvement of reading and arithmetic. The basic objectives are as follows:

1. To improve the performance of disabled readers in all basic skill areas in reading.

2. To improve the performance of students in arithmetic deficiencies in basic concepts, facts, and operations.

3. To improve, through small group instruction, pupil adjustment, interest, attitudes, and perspective.

The basic grant totals $5,565.96 of which $3,918.30 is to be spent for salaries and $1,647.66 for equipment and supplies This project will serve approximately thirty children in the Mary E. Finn School who have particular need for this service. The program is being conducted by two part-time teachers and a teacher aide.

A Word of Appreciation. May I take this opportunity to express my appreciation of the fine performance of every member of the staff during the past year, Without the enthusiastic and conscientious participation of every employee —custodian, clerk, or teacher—the success which we are cooperatively enjoying would not be possible. The lively in-

terest and sincere participation in sound policy making by the Southborough School Committee have constituted a major contribution to our progress. We shall all work together to make nineteen sixty-seven an even better year than nineteen sixty-six.

Respectfully submitted,

ROGER K. POOLE
Superintendent of Schools

SCHOOL FINANCIAL STATEMENT

For the Year Ending December 31, 1966

SCHOOL ACCOUNT

Appropriation	
Expenditures:	
Administration:	
School Committee	$ 245.81
Superintendent's Office	13,546.26
Instruction:	
Principals	17,119.31
Teaching (including salaries and educational supplies)	271,480.42
Special Class	3,588.04
Textbook Program	4,387.26
Guidance	2,948.77
Psychological Services	112.50
Other School Services:	
Adjustment Counsellor and Attendance Officer	7,406.29
Health Services	6,567.07
Student Body Athletics	1,319.92

Pupil Transportation:		
To Schools within Town	24,046.58	
Other than to and from School	838.14	
Operation and Maintenance of Plant:		
Operation of Plant:		
Custodial Services (salaries) and Supplies	20,932.43	
Heating Buildings	6,840.08	
Utilities (Elect., gas, water, telephone)	9,826.44	
Maintenance of Plant:		
Maintenance of Grounds	446.39	
Maintenance of Buildings	2,567.77	
Maintenance of Equipment	479.48	
Acquisition of Fixed Assets:		
Improvement of Sites	3,108.20	
TOTAL EXPENDITURES		$397,807.16
Unexpended Balance		789.84
		$398,597.00

VOCATIONAL EDUCATIONAL ACCOUNT

Appropriation	$4,500.00	
Transfer from Reserve Fund	200.00	
Total Receipts		$4,700.00
Expenditures:		
Transportation	$747.42	
Tuition	3,846.96	
Total Expenditures	$4,594.38	
Unxepended Balance	105.62	
		$4,700.00

SCHOOL LUNCH ACCOUNT

(All schools combined)

Receipts:		
Balance from 1965	$5,113.54	
Lunchroom Receipts and State Aid	40,919.76	
Total Receipts		$$46,033.30
Expenditures:		
Total Expenditures	$44,570.46	
Balance to 1967	1,462.84	
Total		$46,033.30

PUBLIC LAW NO. 874

Receipts:		
Balance from 1965	$6,592.41	
Received 1966	6,789.00	
Total Receipts		$13,381.41
Expenditures:		
Total Expenditures	$8,457.97	
Unexpended Balance	4,923.44	
Total		$13,381.41

REGISTRATION of MINORS

	5-7 years	7-16 years	Total
Boys	143	535	678
Girls	126	466	592
Total	269	1001	1270

Enrolled in Public Schools	127	924	1051
In Vocational Schools	....	1	1
In Private Schools	5	62	67
In State and County Institutions	....	12	12
Not Enrolled in Any Day School	137	2	139
Total	269	1001	1270

ENROLLMENT by GRADES

	1	2	3	4	5	6	7	8	Total
Finn School	66	55		50	53	44			268
Peters School	71	26							97
South Union School			48						48
Woodward School		26	78	62	62	63	93	96	480
Special Class: 7 (Hudson St. School)									7*
TOTALS	137	107	126	112	115	107	93	96	900

* Not enrolled by grades

SCHOOL CALENDAR — 1966-67

Term	Open	No School	Close	Days
1	Sept. 7	Oct. 12, Columbus Day Nov. 4, Teachers' Convention Nov. 11, Veterans' Day Nov. 23, close at noon Nov. 24, 25, Thanksgiving Recess Dec. 23, close at end of school day for Christmas holidays	Dec. 23	73
2	Jan. 3		Feb. 17	34
3	Feb. 27	March 24, Good Friday	April 14	34
4	April 24	May 30, Memorial Day	June 23	44
			Total Days	185

SCHOOL CALENDAR—1967-68

Term	Open	No School	Close	Days
1	Sept. 6	Oct. 12, Columbus Day Nov. 3, Teachers' Convention Nov. 22, close at noon Nov. 23, 24, Thanksgiving Recess Dec. 22, close at end of school day for Christmas holidays	Dec. 21	74
2	Jan. 2		Feb. 16	34
3	Feb. 26	April 12, Good Friday	April 11	34
4	Appril 22	May 30, Memorial Day	June 20	43
		Total Days		185

"NO SCHOOL" SIGNALS

"No School" announcements will be given over radio station WSRO, Marlboro, 1470 on your dial; WKOX. Framingham, 1190 on your dial; and WTAG, Worcester, 580 on your dial, between 6:30 and 7:30 a. m. "No School" announcements for Algonquin Regional High School will also be given on radio station WBZ, Boston, 1030 on your dial.

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ANNUAL REPORT

of the

Town Officers

Southborough, Mass.

for the

Year Ending December 31,

1967

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